

# PSALMS, HYMNS, AND SPIRITUAL SONGS.

---

In Two Parts.

---

By  
Mr. *WILLIAM VILANT*,  
The Author of  
*The Gospel-Call in Meeter.*

---

*Psal. 147. 1. — It is good to sing Praises — It is pleasant and — comely.*

*Marth. 26. 30. — They sung an Hymn, or Psalm...*

*Eph. 4. 19. Speaking to your selves in Psalms, and Hymns, and Spiritual Songs, singing —*

*Colos. 3. 16. Teaching and admonishing one another in Psalms, and Hymns, and Spiritual Songs, singing —*



---

*EDINBURGH,*  
Printed in the Year 1689.

925 ALMS HYMN 2

SONGS. JANTARS.

000000000000

TRAINING

THE OFFICE OF THE ATTORNEY GENERAL

*[The page contains several lines of extremely faint, illegible handwriting.]*

100-403711A

9801 1001 1001 1001 1001



PSALMS, HYMNS,  
AND  
SPIRITUAL SONGS.

PART I.

*Psal. 8.* **H**ow excellent in all the Earth,  
Lord, our Lord, is thy Name;  
Who hast thy glory set above  
the heavens starry frame.

*Isa. 6,*  
*v.* **O** holy, holy, holy, Lord  
of hosts, the Earth throughout  
Is of thy Glory full; thus all  
the Seraphims do shout.  
*2.* Each one hath six wings, and with two  
of these they swiftly fly,  
With two their face, with two their feet  
they cover reverently.

If these pure Spirits hide themselves,  
O Lord, how then should I  
Who dust am, and defiled with sin,  
abhorre my self, and cry,

*5.* Wo's me, I am undone, for I'm  
a man of lips unclean.

Thus said Isaiah when he,  
Lord, had thy glory seen,

Purge out my sin, and touch my lips  
with a live-coal of fire;

Since it doth from the Altar come,  
sinners may it drive.

In his Name who the Altar is,  
the Sacrifice and Priest,

Who for transgressours interceeds,  
 Lord, I make this request.  
 That thou would send thy promis'd Sp'rit  
 my spirit to inspire;  
 Wash me from filth, burn out my dross,  
 baptize me, Lord, with fire.  
 And by the holy Ghost thy Love  
 abroad diffuse and shed  
 In my cold heart, that with thy Love  
 I may be ravished,  
 O lead me to the Fountain pure  
 of Life the living spring  
 Of thy strong Love cause me to drink  
 abundantly, and sing.  
 That water give, which in the Soul  
 a well of water grows,  
 Springing up to eternal Life,  
 and out in Rivers flows,  
 Thy Doctrine drop as rain, thy Word  
 distil like dew, and as  
 The small rain on the tender Herb,  
 as showres upon the grass.  
 For I desire I E H O V A H'S Name  
 to publish far abroad.  
 O People all do ye ascribe  
 Greatness unto our God.  
 He is the rock, His work's perfect,  
 all his ways judgment be;  
 A God of truth, He's just and Right,  
 without iniquity,  
 I have lift up my hand unto  
 the Lord, the God most hy,  
 Possessor of the Heav'n and Earth  
 by Sovereign Property.  
 After these things the Lord his word  
 in vision to Abram,  
 Came, saying Do not fear, Abram,  
 for I I E H O V A H am  
 Thy sheild from all thy enemies  
 thee to protect and guard;

*and Spiritual Songs.*

Fear not for want, I am thy great,  
exceeding great reward.

The Lord said unto Abram, I  
am God the Almighty,

1. The Allsufficient, before  
Me walk, and perfect be.

18 That the just as the wicked be,  
let that be far from Thee:

Shall not the judge of all the Earth  
do judgment righteously?

21 In Beersheba Abraham  
sojourning planted wood,  
And thereupon the Lord's Name call'd,  
the Everlasting GOD.

*Or thus,*

In Beersheba Abraham

sojourning planted tree,

And there call'd on IEHOVAH'S Name,  
God of Eternity.

d. And Moses said to God, behold,  
13. when I to Israel

His children come, and unto them  
shal this relate and tell:

He who's your Fathers God hath sent  
me unto you, and they,

Shall say to me, What is His Name,  
What shall I to them say?

And God to Moses said, I AM

THAT I AM: and said, thou

Shalt say this to the Israelites,

I AM sent me to you.

And God moreover said unto

Moses, this say shalt thou

To Israel his children, that

The Lord sent me to you.

Even IEHOVAH your Fathers God,  
the God of Abraham,

The God of Isaac, and the God  
of Jacob, still the same.



For ever is my Name, and this  
is and for ever shal  
Vnto all Generations  
be my Memorial,

*Exod.*

15. 2.

The Lord's my strength, and song, and he  
become is my salvation:

He is my God, and I'll prepare  
for him an habitation.

He is my fathers God, and I'll  
exalt on high his Fame:

Iehovah is a man of war,

Iehovah is his Name.

vers. 11 Who's like Thee, Lord, among the gods

who's like Thee, glorious

In holiness, fearful in praile,

doing things wonderful.

*Exod.*

20. 2.

I am IEHOVAH, thy God, which  
have made thee out to go

From Egypt land, and from the house  
of servants. Thou shalt no

Other gods have before my face.

Thou shalt not make to thee

A graven image, or any

likeness of things that be

into the heav'n above, or that

is in the earth below,

Or in the water under earth,

thy self thou shalt not bow

Down to them, nor serve them, for I

the Lord thy God most hy,

A jealous God am, visiting

Fathers iniquity

Vpon the children to the third

and to the fourth degree,

To threes and fours of these who do

hatred bear unto me:

And magnifying in effect

mercy and bountie free

To thousands who Me love and keep

My precepts carefully.

Exod. 33. 18. And Moses said, I Thee beseech  
Thy glory to me shew,  
And he said, I'll shew my goodness, all  
make pass by in thy view,  
And I LEHOVAH his Name will  
proclaim before thy face,  
And will be gracious to whom  
I will extend my grace.

And will shew mercy on whom I  
will mercy show. And he  
said, Thou canst not my face see, for  
none shall live and me see.

Exod. 34. 6. The Lord, the Lord God merciful,  
and very Gracious,  
Long suffering, and in His truth  
and goodness plenteous.  
For thousands he doth mercy keep  
forgives iniquity,  
Transgression and sin, but clear  
the guilty will not be.  
Upon the children visiting  
fathers iniquity,  
And upon childrens children, to  
the third and fourth degree.

Dent. 4. 39. Know this day, and bring to thy heart,  
the Lord he's God alone  
In Heaven above, on earth beneath,  
beside him there is none.

Dent. 6. 4. Hear, Israel, the Lord our God  
is one Lord, thou shalt love  
The Lord thy God with all thy heart,  
soul, might, all things above.

Dent. 10. 17. The Lord our God is God of gods,  
and Lord of lords, most high;  
A great and mighty God He is,  
and Terrible is He.

2 Chr. 19. 7. There's no iniquity with Him  
He doeth not regard  
Persons, nor taketh He at all  
a gift, nor a reward.



*Psalms, Hymns,*

The judgment of the fatherless  
and widow executes,  
And stranger loves, and food to him,  
and raiment distributes.

*Dent.*  
28. 58.

If thou wilt not observe to do  
all the words of this Law  
That written are in this book, that  
thou mayest stand in awe;  
And mayest fear this Name which is  
Glorious and Fearful,  
The LORD thy GOD, the Lord will then  
make thy plagues wonderful.

*Dent.*  
33. 26,

There's none like to lestruns God  
who rides in the heav'n hie  
In thy help, and upon the Skie  
in his excellencie.

Th'Eternal God is thy refuge  
to which thou may resort,  
And the arms everlasting are  
underneath to support.

*I Sam.*  
2. 1,

My heart rejoiceth in the Lord,  
mine horn's exalted hie  
In IEHOVAH my mouth's enlarg  
over mine enemy,

Because in thy salvation  
I do rejoice. there's none  
Holy as is IEHOVAH, for  
besides Thee there's not one.

Nor like our God is any rock,  
let not your talk exceed

In pride, and let not arrogance  
out of your mouth proceed:

Because IEHOVAH is a God  
of knowledge infinite,

And by him actions weighed are,  
strong mens bows broke are quite.

And they that stumbled, being weak,  
with strength are girt about,

They who were full, now for their bread  
themselves have hired out;

And



*and Spiritual Song.*

And they did cease that hungry were,  
so that the barren bare  
Sev'n, and she waxed weak who had  
of children greater store.

The Lord doth kill, and makes alive;  
brings down to the graves ditch,  
And bringeth up again. The LORD  
makes poor, and maketh rich:  
He bringeth low, and lifteth up;

He raiseth when he will  
The poor out of the dust, and He  
lifts up from the dunghill

The begger, to set them among  
the Princes, and to make  
Them as their own inheritance  
the throne of glory take:

Because the pillars of the earth  
unto the Lord alone

Belong, and He established  
the world hath them upon,

His saints feet He will keep, and all  
the wicked silent shall

In darkness be: for man by strength  
shall not prevail at all,

The adversaries of the Lord  
shall broken be asunder

All into pieces; out of heav'n  
He shall upon them thunder.

The Lord shall judge th'ends of th'earth,  
and to his King appointed

He shall give strength, and shall exalt  
the horn of his anointed.

am. His people for His great Names sake

22. the Lord will not forsake.

Because it pleased hath the Lord

His People you to make.

am. Also the Strength of Israel

29. will not lie, nor repent:

For He is not a man that He  
should alter his intent.

The

- 1 Sam. 16. 7. The Lord sees not as man does see,  
for man looks on the eyes.
- \* Psal. 7. 9. The outward shew, the Lord he looks  
on th' heart, \* the reins He tries.
- 1 Sam. 17. 45. David said to the Philistines,  
Thou comes to me with Sword,  
With spear, with Shield; but I to thee  
in the Name of the Lord,  
The Lord of Hosts come, He who is  
the God of the armies  
Of Israel, whom with disdain  
thou haughtily defies,  
The Lord he will deliver thee  
into my hands this day,  
And I will smite thee, and will take  
thine head from thee away;  
And of the Philistean host  
the carcases this day  
To Fowls of th' air, to earths wild beasts  
I will give for a prey.  
This all the earth, the people all  
who in the earth do dwell,  
May certainly know, that there is  
a God in Israel.  
And all this great Assembly shall  
know clearly, that the Lord  
Saveth not, nor delivereth  
with spear, nor yet with sword:  
Because the Battel is the Lords,  
who over all commands,  
And he will you deliver up,  
and give into our hands.
- 2 Sam. 7. 18. Then went King David in, and sat  
before the Lord, and he  
Said, Who am I, O LORD GOD? and  
what is my house, that me  
Thou hast brought hither? And yet  
this was a thing but small  
Into thy sight, O Lord God, but  
Thou spoken hast with thine

Of the house of Thy servant for  
 a great while to come on;  
 And is this, O Lord God, of man  
 the law and fashion?  
 And what can David unto Thee  
 say more? for thou dost know  
 O Lord, thy servant perfectly;  
 for thy words take hast Thou,  
 And after Thine own heart prepar'd  
 all this great dignity,  
 That to thy servant Thou might make  
 this greatness known be.  
 Wherefore, O Lord God, thou art great;  
 for like Thee there is none,  
 Nor is there any God beside  
 Thee, Thou art God alone.  
 And let Thy Name be magnifi'd  
 for ever, let them tell,  
 Saying, the Lord of hosts He is  
 God over Israel.  
 He said, the Lord He is my Rock,  
 and He is my Fortress,  
 And He is my Deliverer,  
 to free me from distress.  
 The God of my rock, I will trust  
 Him, staying Him upon:  
 He is my shield, and He's the horn  
 of my Salvation.  
 My high tower, and my refuge  
 to which I for defence  
 Do flee, my Saviour, Thou me  
 savest from violence.  
 And David said, Blessed be Thou  
 IEHOVAH, the most Hy,  
 God of our Father Israel,  
 for all eternity.  
 Lord, Thine the greatness is, and pow'r,  
 the glory, victory:  
 Eternity, and unto Thee  
 belongs the Majesty.



For all in heav'n and earth is Thine  
the kingdom's Thine with all,  
O Lord, and Thou art as the head  
exalted above all.

Riches and honour come of Thee  
Thou reigns ov'r all in state;  
In Thine hand's power, and might, and  
thine hand it's to make great,

And to give strength to all, Therefore  
now, our God, we to Thee,  
Give thanks, and Thy most glorious Name  
praising we glorifie.

But who am I, what's my people,  
that we should able be,  
After this sort so willingly  
to offer unto Thee?

For all's of Thee, and of Thy own  
we given have to Thee,

For we before Thee strangers are,  
and sojourners are we

As all our fathers were: Our days,  
on earth as shadows glide,

And there's no expectation  
that here we shall abide.

O Lord our God, all this store which  
We have prepar'd, that we

ver. 17. For thy most holy Name a house  
to thee might edifie,

Comeh of Thine hand, and is all  
Thine owen properly.

I know also, my God, that Thou  
the heart dost search and try:

And as for me in th'uprightness  
of my heart willingly

ver. 18. I offer'd all these things; and now  
with gladness I did see

Thy people present here, to Thee  
to offer willingly,

Lord God of Abraham, Isaac,  
and Israel who be

Our fathers, this for ever keep  
in the imaginations  
Of the reiterated thoughts  
and lasting cogitations  
Of the heart of Thy people, and  
Thy peoples hearts to thee  
Prepare, and their prepared hearts  
establish stedfastlie.

*Chro.*

14.

O Lord the God of Israel,  
there is no God like thee,  
Into the heav'n, nor in the earth,  
who keepest constantlie

*Jer.*

18.

The covenant and bountie free,  
and mercy keeps in store  
Vnto thy servants, who with all  
their hearts walk Thee before.  
But O! will God in very deed  
on earth dwell and remain  
With men? Behold, heav'n, and the heav'n  
of heav'ns cannot contain

Thee, who Incomprehensible  
art, and from Limits free;  
How much less can this house, which I  
have builded unto Thee,

*Jerem.*

4.

Hearing these words, I sat down, wept,  
and mourned day by day,  
And fasted, and before the God  
of Heaven I did pray;

*Jer.*

5.

And said, I Thee beseech, O Lord  
God of the heaven hie,  
The great God, and the terrible,  
who keeps most faithfully  
The covenant, and as in store  
Mercy does still reserve  
For them who love Him, and who His  
commandements observe.

*Jerem.*

5.

Stand up and bless the Lord your God  
for all eternity;  
And blessed be Thy glorious Name,  
which is exalted hie

- Above all blessing and all praise.  
 verſ. 6. Thou, Thou art Lord alone,  
 Thou haſt made heav'n, the heav'n of heav'n  
 with all their hoſt each one;  
 The earth and all that's there, the ſea  
 and all that therein be,  
 And thou preſerves all, and the hoſt  
 of heav'n adoreth thee.
- Neh. 13. Concerning this alſo, my GOD,  
 22. 31. remember me for good,  
 And ſpare me after Thy mercies  
 greatneſs and multitude.
- Iob. 5. I would ſeek God, and lay on God  
 8. 2. my cauſe and buſineſs  
 Who does things great unſearchable,  
 marvelous, numberleſs;  
 10. Who rain on earth gives, waters ſends  
 on fields: to ſet on hie  
 11. The low; that unto ſafety they  
 who mourn may liſted be.  
 12. He theſe devices diſappoints  
 which crafty men deviſe,  
 So that their hands cannot at all  
 perform their enterpriſe.  
 In their own craftineſs the wiſe  
 He doeth take; and that  
 Counſel which froward men take, is  
 headlong precipitat.  
 They meet with darkneſs in the day,  
 at noon grop as at night:  
 But ſaves the poor from ſword and mouth,  
 and hand of men of might.  
 So that unto the poor who are  
 exhausted there is hope,  
 And then her foul blaſphemous mouth  
 iniquity doth ſtop.  
 Behold, bleſt is the man whom God  
 correcteth with his rod:  
 Deſpiſe not then the chaſtening  
 of the Almighty God:



Because He maketh sore, and He  
binds up; He makes the wound,  
And then His healing hands do make  
the wounded whole and sound.

*Job. 9.* But how should man be just with God?

*2.* If He with him contend,  
One of a thousand he cannot  
Him answer, or defend,  
He's wise in heart, mighty in strength:  
Who hath himself hardned  
Against this Wise and Mighty God,  
and yet hath prospered?

Who doth remove the mountains by  
and yet they do not know:

Who them into His anger doth  
ov'turn and overthrow.

Who shakes earth from her place, and then  
its pillars trembling fall,

Commands the Sun, and it doth not  
rise; and stars up doth seal.

Who spreadeth out the heav'ns alone,  
on the Seas waves doth tread,

Who Arcturus, Orion, and  
the Pleiades hath made,

And makes the chambers of the south.

And great things worketh He  
Past finding out, yea wondrous things,  
which without number be.

Behold, He doeth by me go,  
and I Him do not see:

He also passeth on, but He  
is not perceiv'd by me,

Behold, if He shall take away,  
Who can turn Him away?

And who is he who unto Him,  
What doest Thou, will say?

*Job 12.* With God strength, wisdom, counsel and  
*13.* understanding remain,

Behold, He breaketh down, and it  
cannot be built again:

He shutteth up a man, and then  
 there can no opening be.  
 Behold, the waters He withholds,  
 and they are turned dry:  
 And sends them out, and they ov'rtum  
 the earth; Strength with Him is  
 And Wisdom: the deceived and  
 the deceiver are His.  
 He leadeth counsellors away  
 spoiled, and He doth make  
 The Iudges fools. The bond of Kings  
 unties, and loose doth shake,  
 And with a girdle girds their loins,  
 He Princes as a prey  
 Leadeth, He overthrows the strong.  
 He doth remove away  
 The speech of those who trusty are,  
 that they have nought to say,  
 And He the understanding of  
 the aged takes away.  
 On Princes pours contempt, weakneth  
 the strength of men of might.  
 Clears deep things out of darkness, brings  
 the shade of death to light.  
 He doth increase the nations,  
 and them destroys again:  
 The nations He extends, and doth  
 them straiten and restrain.  
 The heart of the chief people of  
 the earth, He takes away,  
 And makes them in a wilderness  
 wander where there's no way.  
 They in the dark grope without light,  
 He causeth them to dot,  
 Stagger and wander like a man  
 whom drink doth quite besot,  
 Canst thou by searching find out God?  
 Canst thou th'Almighty to  
 Perfection find? It is as high  
 as heav'n, what canst thou do?

Job II.  
 7.

Deep

Deeper than hell, what canst thou know?

Its boundless measures be  
Infinitely longer than Earth,  
and broader than the Sea.

Who knoweth not in all these, that  
the Lords hand wrought hath this?

Job 12.

9.

In whose hand each living things soul,  
and all mankind's breath is.

Job 15.

14.

What is man, that he should be clean  
and pure? and what is he

That born is of a woman, that  
he righteous should be?

Behold, He puts not trust into  
His Saints, Angels of light;

Yea, even the very heav'ns are not  
pure and clean in his sight.

How much more then abominable  
and filthy, may we think,

Is man, who doth iniquities  
like unto water drink.

Job 25.

2.

Fear and Dominion are with Him,  
in His high places He

Makes peace. Of His vast armies troops  
can any number be?

Aud upon whom doth not arise  
His clear and shining light?

How then can man be justify'd  
with God before His sight?

How can he that's of woman born  
be clean and without blot?

Behold, even to the Moon, and it  
shines not, yea, stars are not

Pure in His sight. How much less man  
that is a worm: and he

That is the son of man, who is  
a worm, clean can he be?

Job 26.

6.

He's naked, and destruction hath  
in's sight no covering.

He stretcheth the north o'er the empty place,  
and hangs earth on nothing.



*Psalms, Hymns,*

He bindeth up the waters, which  
seeks every way a vent  
In His thick cloud, and yet the cloud  
under them is not rent.  
He holds back and contains the face  
and aspect of his throne,  
And His cloud as a sable vail  
extendeth it upon.  
With limits He the waters did  
compass and comprehend,  
Vntill the light of day with nights  
darkness come to an end.  
Heav'ns pillars tremble, and at His  
reproof astonish'd be.  
And with His power He divides  
the waters of the sea,  
And by His understanding He  
the proud strikes, wounds and breaks.  
And by His sp'rit the heav'ns adorns,  
garnisheth, comely makes;  
His hand the crooked Serpent form'd,  
Behold, these are not all  
His ways, but only parts thereof,  
But O! How very smal  
A portion of Him is heard  
as to the thing in hand?  
But O! the thunder of His pow'r  
who can it understand?

*Job. 28.* God Knows the way of Wisdom, and  
*23.* He knows its place; for He

Looks to earths ends, and all below  
the whole heav'n He doth see.  
To make the weight ev'n for the winds,  
and by a measure He  
Weigheth the waters, when He for  
the rain made a decree;  
And for the thunders lightning made  
a way, then He did see.  
It, and it number'd, it prepar'd,  
yea, it search out did He.

And unto man He said, Behold,  
the Lords fear in the heart  
That's wisdom, and understanding  
from evil to depart.

*Iob.* 33. I'll answer thee, that God doth man  
12. in greatness far surmount.

Why strivest thou 'gainst Him? for of His  
things He gives no account.

*Iob* 36. Behold, God He is great, and Him  
26. we know not perfectly,

Nor can the number of His years  
searched out ever be.

*Pf.* 5. 4. For Thou art not a God that doth  
in wickedness delight &c.

See also *Psal.* 18, 1. 2, 30, 31, 46. *ps.* 22, 3. But thou  
art holy &c. *ps.* 24. 8, 10. *ps.* 27. 1. *ps.* 29. 3. &c.  
*ps.* 33. 4, 5. &c. *ps.* 36. 5. &c. *ps.* 37. 28. *ps.* 42. 2.  
11. *ps.* 43. 2. 4. *ps.* 46. 1. &c. *ps.* 47. 7, 8. *ps.* 48.  
1, 9, 10 14. *ps.* 50. 1. &c. *ps.* 51. 6, 14. *ps.* 57. 2.  
10. *ps.* 58, 11. *ps.* 59, 10, 16, 17. *ps.* 62. 1, 2, 6, 11, 12.  
*ps.* 63. 2, 3. *ps.* 65. 2. 5. &c. *ps.* 66. 3, 5. &c. *ps.* 68.  
4, 5, 6. *psa.* 68. 19, 20. 33. &c. *psa.* 69. 16, 33.  
*ps.* 70. 5. *ps.* 71. 5, 6, 19 *ps.* 72. 18, 19, *ps.* 73.  
1. 26. *ps.* 74. 2. &c. *ps.* 75. 6, 7, 8. *ps.* 76. 1,  
2, 3, 4. &c. *ps.* 77. 14. &c. *ps.* 78. 12. &c. 28,  
43. &c. *ps.* 80. 1, 4. *ps.* 81. 10. *ps.* 82. 1. *ps.* 83. 18,  
*ps.* 84. 1, 2, 8, 9, 11, 12. *ps.* 85. 4, 10, 11, 12, 13. *ps.*  
86, 5, 8, 10. 13. *ps.* 89. 1, 2, 6, 7, 8, 9, 10 &c. 13, 14,  
17, 18. *ps.* 90. 1, 2, 3, 4, 11. *ps.* 91. 1, 2. *ps.* 92. 1, 2.  
*ps.* 92. 8, 15. *ps.* 93. 1, 4. *ps.* 94. 1, 2, 9, 10, 11, 21.  
*ps.* 95. 3. &c. *ps.* 96. 4, 5, 6. *ps.* 97. 2, 9. *ps.* 99. 1,  
2, 3, 4, 5, 6, 8. *ps.* 100. 2. *ps.* 103. 12, 27. *ps.* 103.  
3. &c. 8. 17, 19. *ps.* 104. 1. &c. *ps.* 105. 1. &c.  
*ps.* 106. 1. and 107. 1. &c. *ps.* 108. 4. *ps.* 109. 1. *ps.* 111.  
3. &c. *ps.* 113. 5. &c. *ps.* 114. 7, 8. *ps.* 115. 3, 10.  
*ps.* 116. 5. *ps.* 117. 2. *ps.* 118. 1. 14, 16, 27, 28,  
29, *ps.* 119. 57, 114, 137, 142, 151, 156. *ps.* 121. 2.  
&c. *ps.* 124. 8. *ps.* 125. 2. *ps.* 130. 4, 7, 8. *ps.*  
113. 5. *ps.* 135. 5. &c. 13, 2. *ps.* 136. 1. &c. *ps.*  
138. 6, 8. *ps.* 139. 1. &c. *ps.* 140. 7, 12. *ps.* 142.  
5. *ps.* 143. 10. *ps.* 144. 1, 2. *ps.* 144. 10. *ps.* 145.  
1. &c.

*Psal.* Happy is he who hath the GOD  
 146. 5. of Iacob for his aid;  
 Whose hope is in the Lord his God;  
 who heav'n, earth, sea hath made,  
 And all that is in them, who keeps  
 truth to eternity:  
 Who executeth judgment for  
 these who oppressed be,  
 Who to the hungry giveth food;  
 the Lord looeth and frees  
 These who are bound; and openeth  
 the blind mens closed eyes:  
 The Lord lifts up the bowed down,  
 the Lord loves tenderly  
 The righteous, the Lord doth keep  
 the stranger watchfully;  
 The widows and the fatherless  
 He doth support and stay:  
 But He turns up-side down, and quite  
 subverts the wickeds way.  
 The Lord doth reign for evermore,  
 thy God, O Zion, He  
 Reigns to all generations.  
 Praise to the Lord give ye.

See *Psal.* 147. 2, &c. *psa.* 148. 5, 6, 13, 14  
*Psf.* 149. 2, 4.

*Prov.* Because the Lord doth wisdom give:  
 2. 6. Out of His mouth doth come  
 Knowledge and understanding He  
 layeth up sound wisdom  
 For righteous ones; a buckler to  
 them that walk uprightly:  
 He judgments paths keeps, and preserves  
 His Saints way constantly.

*Prov.* The Lord by wisdom founded earth;  
 3. 19. by understanding He  
 Prepared and established  
 the heavens stedfastlie,



By His knowledge are broken up  
the depths, which are profound ;  
And the more thin and subtile clouds  
distill dew on the ground.

The Lord will not suffer the soul  
of him that's righteous  
To famish : but casts out the wealth  
of the perfidious.

God's eyes are on the ways of man,  
his goings all sees He.

The Lord's eyes are in every place:  
the ill and good to see.

Hell and destruction are before  
the Lord : How much more then  
Before Him are the hearts and thoughts  
of the children of men ?

The Lord made all things for Himself,  
His glory to display :

Yea, ev'n the wicked impious  
man for the evil day,

Many devices are into  
man's heart, nevertheless

The counsel of IEHOVAH, that  
shall stand with steadfastness.

As rivulets of waters, so  
in the Lord's hand the heart  
Of each King is : To all that He  
will, He shall it convert,

Ev'ry way of a man is right  
and straight in his own eyes :

But IEHOVAH ponders the hearts,

\* And He the Spirits weighs.

No wisdom, nor understanding,  
nor counsel can there be

Against IEHOVAH. The horse is  
prepared carefullie

Against the day of battel, yet  
to none he shall afford

Deliverance by his great strength :  
but safety's of the Lord,

**Prov.** Enter thou not into the fields  
**23. 10.** of those who orphans be,  
 For their Redeemer strong is; He  
 shall plead their cause with thee.

**Prov.** Surely I am more brutish than  
**30, 2.** any man, and have not  
 The understanding of a man,  
 nor wisdom have I got  
 By learning, nor the knowledge of  
 the holy do I know.  
 Who hath ascended up to heav'n?  
 who hath descended low?  
 Who hath together gathered  
 into his fists the wind?  
 Who the unstable water did  
 within a garment bind?  
 Who hath all the ends of the earth  
 established so well?  
 What is his Name, and what is His  
 Sons name, if thou canst tell?  
 Each word of God is pure, He is  
 a shield to every one  
 Of them who do with confidence  
 trust and rest Him upon.  
 Add thou not to his perfect words,  
 lest He do thee confound,  
 By his reproof, and so thou be  
 a hateful liar found.

**Eccel. 5.** Thy foot keep when thou goes unto  
**1,** God's house, and to receive  
 In hearing be more ready than  
 fools sacrifice to give:  
 For that in this they evil do,  
 they think not seriously;  
 Be not rash with thy mouth, and let  
 not thy heart hasty be  
 To utter ought before God, for  
 God is in heaven hie,  
 And thou on earth: Therefore let thy  
 words few and sparing be.

- Ecclef.** Thy Maker mind in thy youths days  
 12. 1. ere ill days come on thee  
 And years draw near, when thou'lt say, no  
 pleasure's in them to me.
- Ver. 13.** The end of all the matter hear,  
 Fear God, and carefully  
 Keep His commandments : for this  
 is man his whole duty.  
 For God the judge shall every work,  
 with every secret thing,  
 Whether it good or evil be,  
 to judgment surely bring.
- Isa. 1.** Therefore the Lord, the Lord of hosts,  
 24. Israels strong one spake.  
 Ah, I'll m'ease of mine adverſar's,  
 of my foes vengeance take,
- Isa. 5.** But in judgment the Lord of hosts  
 16. shall be exalted hie,  
 And God th'holy in righteousness  
 shall sanctified be.
- Isa. 6.3** And this to this cried, and said,  
 Holy, holy, holy  
 Lord of hosts, the fullness of all  
 the earth is thy glory.
- Isa. 8.** The Lord of hosts himself do ye  
 13. sanctifie, only He  
 Your fear and dread be: He will for  
 a sanctuary be.
- Isa. 10.** The light of Isra'l, for a fire,  
 17. His holy One shall be  
 For flame: it shall his thorns and briers  
 burn and eat suddenly.  
 And in that day thou'lt say, O Lord,  
 I will thee praise: though Thou
- Isa. 12.** Wast angry with me, thine anger  
 1. away is turned now,  
 And thou comfortedst me. Lo, God  
 is my salvation:  
 I'll trust, not fear; for He who is  
 IAH IEHOVAH alone,



My strength and Song is, also He  
is my Salvation.

Therefore ye shall water of life  
and consolation

With joy draw from these many wells  
which spring salvation.

And in that day ye shall say, praise  
IEHOVAH, call upon

His name, among the people shew  
His doings solemnlie,

Make mention that His glorious Name  
exalted is on hie.

Sing to IEHOVAH; for He hath  
excellent stately things

Effectuated: this in all  
the earth is known and rings,

Inhabitant of Zion, cry  
aloud, sing shouting hie:

For great is Israels holy one  
into the midst of thee.

Isa. 14. The Lord of Hosts hath purposed,  
27. and who null shall it make?

And His hand now is stretched out,  
and who shall turn it back?

Isa. 17. Then shall a man look unto his  
7. Maker attentively,

His eyes to Israels holy One  
shall look respectfully.

ver. 10. Because thou hast forgot the God  
of thy salvation

And hast not the rock of thy strength  
minded and thought upon.

Isa. 25. O IEHOVAH, Thou art my God  
1. I'll thee exalt on hie,

I'll praise thy Name; for Thou hast done  
things wonderful that be:

Thy Counsels faithfulness and truth  
have been long since of old.

For Thou a City made an heap  
that's in confusion rol'd;

A ruine of a fenced Town;  
 a palace of forraign  
 Strangers, of a City which shall  
 never be built again.  
 Therefore the mighty people shall,  
 O Lord, Thee glorifie;  
 The Citie of the terrible  
 nations shall fear Thee.  
 For Thou hast been unto the poor  
 a strength and a fortress;  
 A strength unto the needy one  
 in his pinching distress:  
 A refuge from the stormy flood,  
 a shadow from the heat,  
 When dreadful ones blasts as a flood  
 which 'gainst a wall doth beat.  
 sa. 26. Thou wilt him keep in perfect peace,  
 who's mind is stay'd on Thee:  
 Because he trusts in Thee, trust in  
 the Lord perpetuallie,  
 Because in IAH IEHOVAH is  
 strength everlasting, He  
 Is rock of ages, without change,  
 the same eternally.

vers. 7. The just's way is uprightnesse;  
 Thou who art most upright,  
 The righteous mans path as into  
 a ballance tries by weight.

sa. 18. Then shall the Lord of hosts be for  
 a glorious crown to them  
 Who are His peoples remnant, for  
 a beautilous diadem.  
 And for a Sp'rit of Iudgment to  
 Him who in Iudgment seat  
 Sits, and for strength to him that turns  
 the Battel to the gate.

vers. 29 This also cometh from the Lord  
 of Hosts, his government,  
 Who's wonderful in counsel, and  
 in working excellent,

**Isa. 29.** Therefore thus saith the Lord, who he  
**22.** redeemed Abraham,  
 Concerning Jacob's house, Jacob  
 shal not now suffer shame.  
 Neither shall his face now wax pale;  
 but when he doeth see  
 His children, who my hands works are,  
 in midst of him to be.  
 My Name they shall then sanctifie,  
 and hallow th'holy One  
 Of Jacob, and shall fear the God  
 of Israel alone.

**Isa. 30.** Because the Lord God sayeth thus,  
**15.** Israels holy One,

In returning and rest shall ye  
 attain Salvation,  
 In quietness and confidence,  
 also your strength shall be;  
 And ye would not, but ye said, no,  
 for we'l on horses flee &c.

**vers. 18** And therefore will the Lord wait, that  
 gracious He may be  
 Vnto you, and therefore will He  
 exalted be, that He  
 May mercy have on you: The Lord  
 takes the best way and time;  
 For He's a God of judgment; blest  
 are all that wait for Him.

**ver. 29.** The Lord is Israels mighty One,  
 He is a rock to them;

**Isa. 31.** His fire's in Zion, His furnace  
**9.** is in Jerusalem,

**Isa. 33.** The glorious Lord will be to us  
**21.** a place that's broad in space  
 Of rivers streams, where no galley  
 with oars shall go apace,  
 Nor gallant ship shal pass thereby;  
 because the Lord we have  
 Our Iudge, Our Lawgiver, the Lord's  
 Our King, He will us save.



Isa. 37. O Lord, who art the Lord of hosts,  
 6. the God of Israel,  
 Who on the mercy seat between  
 the cherubims do's dwell;  
 Thou art the God, ev'n Thou alone,  
 and there is none but Thee  
 Of all earths kingdoms, Thou hast made  
 the heav'n and earth to be.

Isa. 40. Who in the hollow of his hand  
 12. hath measured about  
 The waters? and hath with the span  
 the heav'n metted out,  
 And comprehended earths dust in  
 a measure, and the high  
 Mountains in scales, and little hills  
 did in a balance weigh?  
 Who is he that directed hath  
 the Spirit of the Lord,  
 Or did, as being his counsellor  
 teaching to him afford?  
 Or with whom did He counsel take?  
 and who hath him instructed,  
 And in the paths of judgment hath  
 by teaching Him conducted,  
 And taught Him knowledge, and to Him  
 shew'd understandings way?  
 Behold, the nations like unto  
 the buckets drop are they,  
 Of them as of the ballances  
 small dust account He makes:  
 Lo, as a very little thing,  
 the Islands up He takes,  
 Sufficient is not Lebanon  
 to burn the sacrifice,  
 Nor can the beasts thereof for one  
 burnt-offering suffice.  
 As nothing all the nations  
 before His presence be,  
 And counted are to Him less than  
 nothing, and vanity.

To whom then will ye liken God;  
 Or what likeness is there,  
 Or what similitude which ye  
 will unto Him compare?

vers. 21 Have ye not known? have ye not heard?  
 hath it not you been told  
 From the beginning? From the earths  
 foundations laid of old  
 Have ye not understood? Him who  
 sits on earths circled Sphere,  
 And earths inhabitants to Him  
 as grasshoppers appear;  
 That as a curtain stretcheth out  
 the heav'ns in full extent,  
 And them He spreadeth out, like to  
 an habitable tent,  
 That Princes brings to nothing; makes  
 earths Judges vanitie;  
 Yea, they shall not be planted, yea,  
 they sown shall not be;  
 Yea their stock shal not root on earth,  
 He'l blow on them, and they  
 Shall wither, the whirl-wind shall them  
 as stubble take away.  
 To whom then will ye liken Me,  
 or shall I equal be  
 Sayeth the holy One? Lift up  
 your eyes on high, and see  
 Who hath created these things, that  
 in order brings out all  
 Their host by number, them each one  
 by names He doeth call,  
 By His might, greatness, for He's strong  
 in pow'r, not one doth fail.  
 Why sayest thou, O Iacob, and  
 speakest, O Israel,  
 My way is hidden from the Lord,  
 my Iudgement passed is  
 Qu'rt from my God? hast thou not known  
 Hast thou not heard this,

That th'everlasting God, the Lord,  
 Creator of earths ends  
 Faints not, nor wearies? His knowledge  
 all searching far transcends,  
 He giveth power to the faint  
 and unto no might he  
 Increaseth strength, ev'n the youths shall  
 faint and shall weary be ;  
 And young men, though they seemed strong,  
 yet utterly shall fall.  
 But they who wait upon the Lord,  
 their strength renew they shall :  
 They shall mount up on high with wings  
 as eagles, run they shall,  
 And not be weary, and they shall  
 walk, and not faint at all.  
 Ps. 41. Thou art my servant, I thee chose,  
 and not cast thee away.  
 Fear thou not, for I am with thee :  
 Let nothing thee dismay,  
 For I'm thy God: I'll strengthen thee,  
 I'll help thee in distress,  
 I'll thee uphold with the right hand  
 of my pure righteousness.  
 Behold, all they that were with rage  
 incensed against thee,  
 Shall be confounded and ashamed,  
 they shall as nothing be :  
 They that as men of strife do strive  
 against thee, perish shall ;  
 Thou shalt them seek, but they shall not  
 be to be found at all ;  
 Even they that did contend with thee ;  
 they that against thee fought  
 And warred, shall as nothing be,  
 and as a thing of nought.  
 For I the Lord thy God will hold  
 thy right hand constantly,  
 Saying unto thee, Fear not, I  
 will be a help to thee



Worm Jacob, and ye Israelites,  
fear not: I'll help thee soon,  
The Lord, and thy Redeemer says,  
Israel's holy One,

Isa. 43.

I.

Thus saith the Lord who did create  
thee, Jacob, and who gave  
A form to thee, O Israel,  
fear not: Because I have  
Redeem'd thee, call'd thee by thy name,  
thou mine art properly:  
When thou do'st through the waters pass,  
then I am still with thee;  
And through the rivers passes, they  
shall not thee overflow;  
Nor shalt thou burned be; when as  
thou through the fire do'st go;  
Neither shall the devouring flame  
take kindling thee upon.  
Because I am the Lord thy God,  
Israel's holy One,  
Thy Saviour: I Egypt gave  
thy ransom for to be,  
And I did Ethiopia  
and Sheba give for thee.

vers. 10

I'm He, before Me there was no  
God formed, there shall none  
Be after Me; I am the Lord,  
the Saviour alone.

vers. 13

Yea, I before the day am He,  
out of mine hand can none  
Deliver; I will work, and who  
shall make obstruction?  
The Lord, who thy Redeemer is,  
Israel's holy One,  
Thus sayeth, for your sakes I have  
sent unto Babylon.  
And have brought down their Nobles all,  
the Chaldeans, whose cry  
Is in the ships. I am the Lord,  
thy holy One; and I

Am thy Creator, Israel,  
 your King, The Lord thus saith;  
 Who makes into the sea a way,  
 in waters strong a path.  
 Brings Chariot, horse, army and power  
 forth, they together low  
 Shall ly, not rise; they are extinct,  
 they quenched are as tow.

verf. 25 I, ev'n I am He that do's blot  
 out thy transgressions all  
 For mine own sake, I'll not thy sins  
 unto remembrance call.

Isa. 44. Thus sayes the Lord, the Lord of hosts,  
 6. Israels King, and His  
 Redeemer, I'm the first, the last,  
 besides Me no God is.

Isa. 57. Thus saith the high and lofty One  
 15. that in eternity  
 Dwells, whose Name holy is, I dwell  
 in th'holy place and hie;  
 And with him that's of a contrite  
 and of a humble sp'rit,  
 The sp'rit of th'humble to revive,  
 and th'heart of the contrite.  
 The heav'n's my throne, earth's my footstool,  
 16. thus hath the Lord exprest:  
 1. Where is the house ye build to Me?  
 where's the place of my rest?  
 All these mine hand made, they have been;  
 but to him sayes the Lord,  
 I'll look that's poor of contrite sp'rit,  
 and trembleth at my word.

Jer. 2. O heav'ns, be ye astonished  
 12. at this, and horrible  
 Be ye afraid, saith the Lord,  
 most desolat be ye:  
 Because they, ev'n they, who by Name  
 and Right, My people be,  
 Committed have two hainous ills:  
 they have forsaken Me.

The living waters fountain full,  
and hew'd them out with pain  
A cistern, broken cisterns which  
no water can contain.

Ier. 3. From hills and mountains multitude  
23. in vain's our expectation:  
Truly into the Lord our God  
is Israels salvation.

Ier. 5. Fear ye not Me, sayeth the Lord?  
22. Will ye not trembling stand  
At my presence, who for the seas  
bound placed have the sand,  
By a perpetual decree,  
that it cannot transgress  
Although its waves still toss themselves,  
and each on other press;  
Yet they cannot a whit prevail,  
although they swell and roar,  
And rage, yet can they never pass  
over the sandy shoar?  
But this vile people have a heart,  
that's to revolting pron,  
A heart rebellious; and they  
revolted, are and gone.  
Neither say they into their hearts,  
Let us now fear the Lord  
Our God, who by free gift the rain  
do's lib'rally afford;  
The former and the latter rain  
in his season; and He  
Reserves to us the weeks, which for  
harvest appointed be.  
Ier. 9. Thus saith the Lord, let not the wise  
23. man glory and delight  
In his wisdom, nor let the strong  
man glory in his might,  
Let not the rich man glory in  
his riches, which will flee:  
Let him that glories, glory in  
this, that he knoweth Me,



And understands, that I the Lord  
 exerce in earth aright  
 Lov's kindness, judgement, righteousness;  
 for in these I delight. ( great,

ver. 10. There's none like Thee, LORD, Thou art  
 Thy Name is great in might,  
 Who would not fear Thee, for to Thee  
 it appertains by right,  
 O King of nations? since among  
 all the wise men who be  
 In nations and kingdoms all,  
 there is none like to Thee.

ver. 10. The Lord He is the God of truth,  
 the Living God is He,  
 And He's an everlasting King,  
 King of eternitie.  
 The earth shall tremble at His wrath,  
 and people of each nation,  
 Shall not be able to abide  
 His wrathful indignation.

ver. 12 He by His power made the earth,  
 by His wisdom alone  
 ver. 51. Stablish the world, stretcht out the heav'ns  
 by His discretion.

5. A noise of waters is in heav'n,  
 if He his voice extend,  
 And from the end of earth He makes  
 the vapours to ascend.  
 He maketh lightnings with the rain,  
 He contraries doth bind  
 To serve Him joyntly, and out of  
 His treasures brings the wind.

16. Iacob his portion's not like them:  
 for He all things did frame,  
 Israel's his heritages rod;  
 Lord of hosts is his Name,

14. O Lord, though our iniquities  
 against us testifie,  
 Do thou for Thy Names sake, for our  
 backslidings many be,

We sinn'd against Thee, O Isra'ls hope,  
 from whom's our expectation,  
 And Israels Saviour in time  
 of troublous tribulation,  
 Why shouldst thou as a stranger be,  
 as a way-faring wight,  
 Into the land who turns aside  
 to tarry for a night?  
 Why as a man astonied  
 shouldst Thou thy self behave,  
 Or like unto a man who is  
 mighty, that cannot save?  
 Yet Thou art in the midst of us,  
 O Lord, and worthless we  
 Have thy name called over us,  
 Leave us not utterlie,

*Jer.* 16. O Lord, my strength and my fortress,  
 19. my refuge in the day  
 Of trouble, Gentiles from earths ends  
 shall cometo Thee, and say,  
 Surely for their inheritance  
 our fathers lies have had,  
 And vanity, and things whereof  
 no profit can be made.

*Jer.* 17. O Lord the hope of Israel,  
 13. all that forsake thee shall  
 Ashamed be, and they who do  
 depart from thee; shall all  
 Be written in the earth, for they  
 forsaken have the Lord  
 The fountain, which for ever do'th  
 living waters afford,  
 Heal me, O Lord, and I shall be  
 healed of each disease  
 Save me, and I shall saved be  
 because thou art my praise.

*Jer.* 23. The Lord saith, Am I a God at hand,  
 23. and not a God afar?  
 Can any hide himself in these  
 places that secret are,

That I shall not him, says the Lord,  
in secret places see?

Do I not fill, sayeth the Lord,  
the heav'n and earth fullie?

Yea, with an everlasting love

Jer. 31. I freely loved thee;

Therefore with loving kindness I  
have drawn thee to Me.

Jer. 31. For I the wearied Soul have  
fill'd to satiety,

And I each soul that's sorrowfull  
replenished fully.

Jer. 32. Ah! Lord God, Lo, Thou made the heav'n  
and earth by Thy great might

And stretcht out arm, and there's nothing  
that is hid from Thy sight,

Or is hard for Thee: Thou do's show  
thy loving kindness free

To thousands, and do's recompence  
fathers iniquity

Into their childrens bosom, who  
continue after them:

The Great, the Mighty God, the Lord  
of hosts, this is his Name.

In counsel great, mighty in work,  
for thine eyes look upon

All the wayes of the sons of men,  
to give to every one

According to his wayes, and to  
the fruit of his doings,

Which in the land of Egypt hast  
thy wonders set and signs,

Jer. 27 Behold, I am the Lord, the God  
of all flesh: Can there be

A doubt that there is any thing  
that is too hard for Me?

Amos. O Lord, Thou evermore remains;

19. Thy everlasting throne

Endures from generation  
to generation.



*Ezek.* The Lord God sayeth, as I live,  
 33. 11. I have no pleasure in  
 The wicked's death, but that he turn  
 from his own way of sin,  
 And so may live: Turn ye, turn ye  
 from your ill ways to Me;  
 For wherefore will ye willfully,  
 O house of Israel, die?

*Dan.* 2. The Name of God for ever and  
 20. for ever blessed be:  
 Because Wisdom and Might are His,  
 times, seasons changeth He.  
 He Kings removes, and Kings setteth up:  
 He wisdom doth bestow  
 Vnto the Wise, knowledge to those  
 who understanding know.  
 He deep and secret things reveals:  
 he understandeth well

What is into the darkness, and  
 the light doth with Him dwell.

*vers.* 47 Truly your God is God of gods,  
 and He is Lord of kings,  
 And He is a revealer, who  
 discovers secret things.

*Dan.* 4. Now I Nebuchadnezzar praise,  
 37. extoll, and honour by  
 The King of heaven, all whose works  
 are truth and verity:  
 And His wayes judgment are; and those  
 that walk in loftiness  
 And pride He's able to abase,  
 to humble and depress,

*Dan.* 9. O Lord, unto Thee righteousness  
 7. belongeth as Thy right,  
 But unto us confusion  
 of faces in Thy sight.

*vers.* 9. Mercies unto the Lord our God,  
 and forgiveness free  
 Belong, though we against Him have  
 rebelled wickedly.

- Is. 11 The fierceness of my wrath I'll not  
execute upon thee,  
I'll not return for to destroy  
Ephraim utterly:  
For I'm God, not man, in the midst  
of thee, the holy One,  
I'll not the City enter in  
to make destruction.
- Is. 13 O Isra'l, thou destroy'd thy self;  
but thine help is in Me;  
I'll be thy King: Where's one that can  
in all thy towns save thee?
- Is. 2. Therefore now also saith the Lord,  
turn ye ev'n unto Me;  
With all your heart, with fastings, weep,  
and mourn ye tenderlie.  
And rent your heart and not your clothes,  
and to the Lord turn ye,  
The Lord your God: for gracious,  
and mercifull is He,  
And unto anger slow, of great  
kindness, and doth repent  
Him of the ill, who knows if He  
return will, and relent,  
And leave a blessing Him behind,  
ev'n a meat-offering,  
And a drink-off'ring, which we to  
the Lord our God may bring:  
For it's He who the mountains forms,  
and who creates the wind,  
And who declareth unto man  
what's the thought of his mind;  
He who the morning darkness makes,  
treads on earths places hie,  
The Lord, the God of hosts his Name  
is, and shall ever be.
- Is. 8. Seek Him who maketh Pleiades  
who makes Orion bright,  
And death's dark shadow doth convert  
unto the mornings light.

Darkens the day with night : Calls f  
Seas waters, and the same  
Poures out upon the face of earth ;  
IEHOVAH is his Name.

The spoiled He against the strong  
recruits, and strong doth make ;  
So that the spoil'd shal come against  
the fortress it to take.

*Amos*

9. 5.

The Lord the God of hosts who doth  
the land touch, and it shall  
Melt, and all that dwell therein shall  
mourn, it shall rise up all  
Wholly, ev'n like unto a flood,  
and it shall drowned be

As by the flood of Egypt ; He  
who builds His stories hie,  
Ev'n the ascending towring Spheres,  
the orbs celestial,

And founded hath his troupe on earth,  
He who doth also call

For the abounding waters of  
the sea, and poures the same  
Abundantly out on the face  
of earth, the Lord's his Name.

*Mic.*

7. 18.

Who is a God like Thee, who do'st  
pardon iniquity,

And trespass of the remnant of  
His heritage pass by ?

His anger and His wrath for ay  
He doeth not retain,

Because in mercy He delights,  
and He will turn again,

He will compassion have on us,  
He our iniquities

Subdue will ; all their sins Thou wilt  
cast in the depths of Seas.

The truth to Iacob thou'lt perform,  
mercy to Abraham,

Which to our fathers thou of old  
hast sworn by thy great Name.



b. 6. Wherein God willing to shew forth  
 the more abundantly  
 Vnto the heirs of glory, the  
 immutability  
 Of His counsel, confirmed it  
 by oath most solemne;  
 That by two things immutable,  
 in which God cannot lie.  
 We might strong consolation have,  
 who taken have our flight  
 For refuge, to take hold upon  
 the hope set in our sight.  
 The Lord's a jealous God, the Lord  
 revengeth certainly,  
 The Lord revengeth, and He hath  
 furie, the Lord most hy,  
 Will surely vengeance take upon  
 all His adversaries;  
 And He reserveth as in store  
 wrath for his enemies.  
 The Lord's to anger slow, and great  
 in pow'r, the obstinate  
 Will not at all acquit; the Lord  
 His way in glorious state  
 Hath in the whirlwind, and in  
 the storm, and clouds of sky  
 Are his feet dust. He doth rebuke  
 the sea, and makes it dry,  
 And drieth all the rivers up;  
 Bashan hanging its head,  
 And Carmel languish, and the flower  
 of Lebanon doth fade.  
 The mountains quake at Him, and hills  
 melt, th'earth at his divine  
 Presence is burned, yea the world,  
 and all that dwell therein.  
 Before His indignation  
 who can stand? Who is he  
 That can abide the fierceness of  
 His anger? His furie

Is poured out like unto fire,  
 and rocks He down doth throw.  
 The Lord is good, a strength in time  
 of trouble; and doth know  
 Who trust in Him: but will by flood  
 o'running Ninivies  
 Place bring to utter end, darkness  
 shall chase His enemies.

*Hab. 1.* From everlasting art Thou not,  
 12. O IEHOVAH, my God,  
 My holy One? We shall not die:

for a judicial rod,  
 O Lord, thou hast ordained them;  
 O God omnipotent,

Thou founded and established  
 hast them for chastisement.

Thou art of eyes which purer are  
 than to behold and see  
 That which is evil, and cannot  
 look on iniquitie.

*Hab. 3.* Although the fig-tree blossom not,  
 17. nor any fruit shall be

Into the Vine, the labour of  
 the Olive fail and lie,

And though the fields shall yield no meat,  
 the flock cut off withall

Shall from the fold be, and there shall  
 no herd be in the stall:

Yet in IEHOVAH I'll rejoice  
 with exultation,

I'll joy with leaping, in the God  
 of my salvation.

The Lord God is my strength, and He  
 will make my feet to be  
 Like hinds, and He will make me walk  
 upon my places hie.

*Zeph. 3.* The just Lord in its midst will not  
 5. commit iniquitie

Each morn He judgment brings to light,  
 deficient is not He.

*verf. 17.* The Lord thy God in midst of thee  
 is mighty, save He will,

He will rejoice ov'r thee with joy;

He'll rest in his love still,

With singing he'll joy over thee:

and I will gather them

Who sad and sorrowful are, for  
the assembly solemn.

Who are of thee, to whom the sad  
reproach opprobrious

Of the solemn assembly was  
a burden grievous.

How great's his goodness, and how great  
is his beauty Divine?

The youths by corn, the maids shall be  
made chearful by new wine.

The Lord who stretcheth forth the heav'ns,  
and doeth firmly lay,

The earths foundation, and forms  
man's sp'rit in him, doth say.

Curst be the cheater in whose flock  
a male's for offering,

And vow's and sacrifices to  
the Lord a corrupt thing.

For sayes the Lord of hosts, a King  
Magnificent I am

And great among the Nations  
terrible is my Name.

While near to you to judgment come,  
and a swift witness be.

'Gainst forcerers, against those who  
commit adulterie,

Against false swearers, and against  
those who by fraud oppress

The hireling in his wage, and the  
widow and fatherless.

And that aside the stranger turn  
from his right and his way,

And fear not Me with reverence,  
the Lord of hosts doth say.

I am the Lord, I do not change,  
the same immutably;



Therefore ye Iacobs sons are not  
consumed utterly.

Mark  
10. 18.

And Iesus said to him, Why calls  
thou me good? There is none  
Who is essentially good,  
but one, that's God alone.

Ioh. 4.  
24.

God is a Spirit, and all they  
His worshippers who be  
Must worship Him in sp<sup>r</sup>it and truth,  
Such worshippers seeks He.

Acts  
7. 2.

And Stephen said, O men, brethren,  
ye fathers also hear,  
The God of glorie t<sup>c</sup> Abraham  
our father did appear.

Acts  
14. 15.

Ye should turn from these vanities  
unto the Living God,  
Who made heav'n, earth, the sea, and  
that therein have abode.

Acts  
17. 23.

The God unknown, whom ye therefore  
since ye him do not know  
Ignorant worship, he it is  
whom I declare to you.  
God that the world made, and all things  
therein, seeing that he  
Is Lord of heav'n and earth, dwells not  
in those temples, which be  
With hands made, nor is worshipped  
with mens hands, as though he  
Did stand in need of any thing,  
seeing he gives freely  
To all, life, and breath, and all things;  
of one blood he did make  
Each nation of men, on all  
earths face their dwelling take.  
And hath determined the times  
which by fore-ordination  
Appointed were, and the dispos'd  
bounds of their habitation:  
That they might seek the Lord, if they  
happily might feel, and thus  
Find him, although he be not far  
from every one of us:

For in him we live, move, and are,  
as some poets with you  
Said, for and we are his off-spring.  
Sincetherefore this is true,  
That we're God's off-spring, we ought not  
to think the Deitie  
Like gold, silver, stone grav'd by art,  
and humane phantasie.

*Rom.* 4. Before God, whom he did believe,  
17. who gives life to the dead,  
And calleth these things which be not,  
as though they beeing had.

*Rom.* O the depth of the riches both  
11. 33. of the wisdom, and the  
Knowledge of God! how far beyond  
all search his judgements be,  
And his wayes passed finding out!  
for who hath known and seen  
The Lord his mind, or who to him  
a counseller hath been?  
Or who to him first gave, and it  
shall be restor'd again?  
For of, through, to him all: to him  
glory be ay. Amen.

*Rom.* To God, who is the only Wise,  
16. 26. for all eternity,  
Let glory be through Jesus Christ,  
Amen, so let it be.

*2 Cor.* God, ev'n the Father of our Lord  
1. 3. Christ Iesus, blessed be,  
The Father of mercies, from whom  
mercies abundantlie  
And kindly flow, the God of all  
comfort and consolation,  
And he who doeth us comfort  
in all our tribulation.

*Eph.* Blest be the God, and Father of  
1. 3. our Lord Christ Iesus, he  
Blest us in all spiritual bless  
in Christ in things heav'nlie,

vers. 17 The God of our Lord Iesus Christ,  
the Father of glorie,

Eph. 3. Of whom he whole family in  
15. heav'n and earth named be.

vers. 20 To him that's able to do all  
super-abundantie,  
Exceedingly above all things,  
which ask or think do we.  
According to the pow'r which workes  
in us effectively,  
Be glory in the Church by Christ  
Iesus, eternally.

Eph. 4. One God and Father of all, who  
6. above all doth excell,  
And is through all, and in you all,  
he graciously doth dwell,

1 Tim. Vnto the King of ages all,  
1. 17. Eternal, Immortall,  
Incorrupt, and Invisible,  
the Wise God, knowing all,  
The only Wise God, Honour, and  
Glory, eternallie  
Through ages all be unto Him,  
Amen, so let it be.

1 Tim. To the blest, only Potentate,  
6. 15. the King of kings most hie,  
And Lord of lords, who only hath  
true Immortalitie,  
Dwelling in light, which cannot be  
approach'd, whom none of men  
Hath seen, or can see, Honour be,  
and endless Pow'r. Amen.

Heb. 2. For it became Him, for whom all,  
10. and by whom, all things be,  
In bringing many sons unto  
glory eternallie,  
To make the Captain, the Author  
of their salvation,  
Most perfectly accomplished  
by sufferings undergone.



- Heb. 12. Moreover we had fathers of  
our flesh, who did correct  
us, and we gave them reverence,  
Shall we not be subject  
Much more unto the Father of  
Spirits, that we may live?  
For they truly for some few dayes  
to us did chastning give,  
As it did seem to them; but He  
for our commoditie,  
For this, that of His holiness  
we might partakers be.
- Jam. 1. Each good gift from above comes down,  
and each perfect donation  
From the Father of lights, with whom  
there is no variation,  
Nor shade of change. Of his own will  
with the true word did he  
Beget us; that of his creatures  
we might some first fruit be.
- Jam. 4. There's one Lawgiver, who can save,  
and destroy utterlie:  
Who art thou, that thou should presume  
another's Iudge to be?
- Jam. 5. Behold, we count them happy which  
endure affliction.  
Ye have heard of the patience  
of Iob, and lookt upon  
The Lords end: that the Lord is of  
many bowels, and He  
Pitifully commiserats  
those in distress that be.
- Pet. 1. Let sufferers, according to  
God's will, commit unto  
God, as a faithful Creator,  
their souls, while well they do,  
In the hope of eternal life,  
which God, who cannot lie,  
Promis'd before the world began,  
ev'n from eternitie.

God

- 1 *Iohn* God love is, and he who doth dwell  
4. 16. in love, dwelleth in God,  
And God in him who dwells in love  
dwelleth, and makes abode.
- 1 *Iohn* There's three that bear record in heav'n,  
5. 7. the Father, and the Son,  
Who is the Word, the holy Ghost;  
these blessed Three are One.
- Rev.* 1. From Him which is, was, is to come,  
4. grace be to you and peace;  
And from the Spirits sev'n, which are  
before his throne of grace:  
And from Iesus, the Saviour,  
Christ, by anointing made,  
The faithful witness, and the first  
begotten from the dead.  
And the Prince of the kings on earth.  
To Him that loved us,  
And wash'd us from our sins in his  
own blood most precious;  
And made us Kings and Priests to God  
his Father, to Him then  
Be glory and dominion  
for evermore. Amen.
- Rev.* 4. Each of the four beasts had six wings  
8. about them round, and they  
Were full of eyes, they have no rest  
by night, nor yet by day;  
Saying: Holy, holy, holy  
Lord God omnipotent,  
Which was, and is, and is to come,  
the same still permanent,  
And when these beasts glory, honour,  
and thanks to him did give  
That on the throne sat, who for all  
Eternity doth live,  
The four and twenty Presbyters  
did down before him fall  
That sat upon the throne, who lives  
to ages, ages all,

And cast their crowns before the throne,  
 saying, Thou art, O Lord,  
 Worthy to take gloire, honour, pow'r :  
 for thou hast by thy word  
 All things of nothing made, and they  
 are yet continued still,  
 And were at first created for  
 the pleasure of Thy will.

Rev. 6. And when the Lamb had opened  
 9. the fifth seal, I did see  
 Under th'altar the souls of them  
 that were slain cruellie  
 For God's word, and testimony  
 which firmly held had they  
 Vnto the death, and they did cry  
 with a loud voice, and say,  
 How long, O Lord, holy and true,  
 to Iudge do'st thou forbear,  
 And to avenge our blood on those  
 who earths indwellers are,  
 And white robes to each one of them  
 were giv'n, and it was said  
 To them, that for a little time  
 they should yet rest apaid,  
 Vntil their fellow-servants, and  
 their brethren that should be  
 Killed as they had been, should be  
 fulfilled perfectlie.

Rev. 7. After I saw, and lo, a great,  
 9. numberless multitude  
 Of nations, and kindreds all,  
 and people, and tongues stood,  
 Before the throne, and stood before  
 the Lamb, cloth'd and aray'd.  
 In white robes, and palms in their hands,  
 and with a loud voice cry'd,  
 Saying, Salvation to our God,  
 which sits the throne upon,  
 And to the Lamb. And th'Angels all  
 stood round about the throne.

And



*Psalms, Hymns,*

And Presbyters, and the four beasts,  
and did fall down before  
The throne upon their faces, and  
God humbly did adore.  
Saying, Amen, Blessing and Glöre,  
Wisdom, Thanks, Honour hie,  
And Power, and Might, be to our God  
for ay, so let it be.

Rev. 10 And sware by him that liveth for  
6. ages and ages, who  
Created heaven and things that  
are there, and earth below  
And things that therein are, and sea  
and all things there that swime,  
And things that creep therein, that there  
should be no longer time,

Rev. 11 The sev'nth Angel sounds, and in heav'n  
15. great voices were, these words,  
Saying, The kingdoms of the world  
are now become our Lords,  
And his Christs kingdoms, and He shall  
reign unto ages all.  
And th'elders twice twelve, which before  
God, sat on thrones, did fall  
Vpon their faces, and ador'd  
God, in most reverent  
Manner, saying, We give thee thanks,  
Lord God omnipotent,  
Who art, and wast, and art to come;  
because Thou unto Thee  
Hast taken thy great power, and  
hast reign'd gloriouslie,

Rev. 14 And I another Angel saw  
6. in midst of heav'n sice  
Having the Gospel, which endures  
unto eternitie.  
To preach to all that dwell on earth,  
and unto nations all,  
And to each kindred, and each tongue,  
and people, great and smal,

Say

and *Spiritual Songs*;

Saying with a loud voice, Fear God,  
and give Him glory, for  
The hour of His Iudgment is come:  
and worship and adore  
Him, that did make the heaven high,  
and made the earth below,  
And made the Sea, and fountains, which  
in waters out do flow.

cv. 15 And they the song of Moses sing,  
the servant of the Lord;  
The Lambs song also they did sing,  
saying with one accord,  
Both great and marvellous thy works,  
Lord God Almighty, are;  
Iust and true are Thy wayes, Thou King  
of Saints, Who would not fear  
Thee, O Lord God, and glorifie  
thy Name, and it declare,  
To be most glorious; Because  
Thou only holy are:

For all the Nations shal come,  
and worship in thy sight;  
Because Thy righteous Iudgments are  
made manifest and bright,

cv. 16 And I did hear the Angel of  
the waters, who did say,  
Thou righteous art, O Lord, who art,  
and wast, and shalt be ay,  
Because thou thus judg'd: for thy Saints  
and Prophets blood they shed;  
And Thou gav'st them blood to drink; for  
they this deserved had.

And I another heard, out of  
the Altar say, Trulie  
Lord God Almighty, Thy Iudgments  
both true and righteous be.

cv. 17 I heard in heaven a great voice  
of a great companie,  
Saying, Allelujah, O praise  
unto the Lord give ye.

E

Salvati-

Salvation, Honour, Glory, Pow'r,  
 to the Lord our God: for  
 True and just are His iudgments; for  
 He judged the great whore,  
 Which did corrupt the earth with her  
 vile fornication, and  
 Hath the blood of His servants dear  
 avenged at her hand.  
 Again they Allelujah said,  
 Praise to the Lord give ye;  
 And the whores smoke ascended up  
 unto eternitie,  
 And then the Elders twenty four,  
 and the four beasts did fall  
 Down, and did worship God, that sat  
 on the throne, saying all,  
 Amen; Allelujah, O praise  
 to IAH IEHOVAH be.  
 And from the throne there came a voice  
 saying, our God praise ye,  
 His servants all, and ye both smal  
 and great, who do Him fear,  
 And I a voice, as of a great  
 multitude, then did hear;  
 As many waters voice, and as  
 the voice of strong hundrings,  
 Saying, Allelujah: for the  
 Lord God Almighty reigns.  
 Let us joy, leap, and give Him glore:  
 for the Lambs marriage-day  
 Is come, and His Wife hath her self  
 prepar'd in her array.  
 And it was giv'n to her to be  
 arrayed in the dress  
 Of clean white linen fine; for this  
 is the Saints righteousness.  
 To Him that's able you to keep  
 from falling, and you set  
 Before His glory, without spot,  
 in joy exceeding great,

Iude

ver. 24.



To God our Saviour, only Wife,  
be glory, Majestic,  
Dominion, Power, now and ay.  
Amen, so let it be.

## PART II.

ong 5. **C**HRI<sup>ST</sup> altogether lovely is.  
6. His lov's breadth, length, depth, height,  
ph. 3. Passath all knowledge. Come, dive in  
8. 19. this depth of all delight.  
ong Christ's Name is ointment poured out.  
3. He is the womans seed,  
en. 3. Who's heel the serpent bruise'd, but He  
5. did bruise the serpents head.  
en. 22 Abrahams blessed seed, in whom  
3. all nations blessed be.  
en. 48 The Angel who did Iacob from  
5. all ill redeem and free.  
en. 49 Shiloh to whom the gathering  
p. of people should be throng.  
erf. 18. The Lords salvation, for whom  
Iacob did wait and long.  
Exod. The Angel who out of the bush  
2. to Moles did appear  
Into a flame, most wonderfull,  
of not consuming fire,  
The bush did burn, yet was not burnt;  
The fire doth burn, not crush  
Dent. The Church, because of His good will  
3. 16. who dwelt into the bush.  
And this is he of whom the Lord  
to Israel did say,  
Exod. \* Behold, an Angel I do send  
3. 20. before thee, in the way,  
To keep thee, and to bring thee to  
the place prepar'd by Me.



Beware of Him, obey His voice,  
 provoke Him not : for He  
 Will not forgive thy trespasses :  
 for in him is my Name.  
 But if thou shalt indeed His voice  
 hear, and obey the same,  
 And do all that I speak ; I will  
 be to thine enemies  
 An enemy, th'adversarie  
 of thy adversaries.

And this is He concerning whom,  
 Moses did prophesie ;

*Deut.*  
 18. 15. The Lord thy God, he said, shal raise  
 a Prophet unto thee ;

From thy brethren, out of the midst  
 of thee, like unto me,  
 To Him shall every one of you  
 hearken attentivelie.

*Ioshua*  
 5. 13. The Captain of IEHOVAH'S host,  
 Behold him, he doth stand  
 With his sword drawn out, and held  
 in His Almighty hand.

Ioshuah prostrat, worships Him,  
 and ready to obey

His will, enquires, What doth my Lord  
 unto his servant say ?

Thy shoe loose from thy foot, because  
 the place where thou dost stand  
 Is holy, said the Lord, and he  
 obeyed that command.

*Iob* 19.  
 23. Iob wisheth that his words were writ  
 and printed in a book !

Grav'n with an iron pen and lead,  
 for ever in the Rock !

That my Redeemer lives, said he,  
 I know and understand,

And that He at the latter day  
 upon the earth shall stand.

And though after my skin the worms  
 this body do destroy,

Yet in my flesh I shall see God,  
and his presence enjoy :  
Whom mine eyes shal behold, and whom  
I for my self shall see,  
And not another, though my reins  
consum'd within me be.  
He's Davids Seed, Son, Lord, in whom  
the Kingdom doth endure  
For ever, this true David did  
make Davids mercies sure.

*Sam.* The Psalmist sweet near death did sing,  
The Lord with me hath made  
An everlasting covenant,  
in all things ordered  
And sure; this and this only is,  
all my salvation,  
All my desire. O how he lov'd  
to harp this string upon!  
Hear some sweet notes of these sweet Psalms,  
which do concern the King;  
That by some lines ye may be mov'd  
these Psalms throughout to sing.  
2.6. Yet notwithstanding I have him  
8.4. to be my King &c.  
6. 2. Then say I, what is man that he  
remembered &c,  
14. 7 O who is he who Israels  
salvation will give  
From out of Sion! when the Lord  
brings back, and doth relieve  
His peoples sad captivity,  
Jacob shall joyfullie  
Exult, and Israel shall then  
most glad and chearful be.  
16. Before me still the Lord I set,  
sith it is so &c.  
22. For dogs have compass me about,  
the wicked that did meet  
In their assembly me inclos'd,  
they pierc'd my hands and feet,



**Pf. 40.** O Lord my God, full many are  
5. the wonders &c.

**Pf. 45. 1** My heart boils up a goodly thing,  
my works &c.

**Pf. 68.** Thou hast, O Lord, most glorious,  
18. ascended up &c.

While you the Song, for Solomon,  
do sing, think all along.

That Solomon's the Shade, but Christ  
the Substance of the Song.

**Pf. 72.** His name for ever shall endure,  
17. last like the Sun it shall &c.

**Pf. 89.** In vision to thy holy One,  
19. thou saidst, &c.

**Pf. 110.** The Lord did say unto my Lord,  
1. sit thou at my right hand, &c.

**Pf. 118** That stone is made head corner stone,  
22. which builders &c.

Behold, in Solomons Proverbs,  
Wisdom speaks. Here is One  
In Wisdom infinite, more wise,  
and great than Solomon.

**Prov.** In the beginning of his way  
8. 22. the Lord possessed me,

Before his works of old, I was  
ev'n from eternitie

Setup, from the beginning, ere  
earth was, or depths profound,  
I was brought forth ere fountains were  
in waters which abound.

Before the mountains settled were,  
before the hills was I

Brought forth, ere He had made thee  
or fields, or part most hy  
Of the dust of the World, When He  
the heavens did prepare.

And set a compass on the face  
of the depth, I was there,  
When He established the clouds,  
and fountains of the depth

He strength'ned, when He to the Sea  
 gave his command to keep,  
 That the waters thereof should not  
 pass beyond His command,  
 When He the earths foundations  
 appointed firm to stand:  
 Then I was by Him, one brought up  
 with Him, and His delight  
 I daily was, rejoycing still  
 before Him in His sight.  
 And in the habitable part  
 of His earth, I ev'n then  
 Rejoyced still, and My delights  
 were with the sons of men.  
 Now therefore, O ye children, hear  
 and listen unto Me:  
 For blessed are they who do keep  
 my wayes observantlie.  
 Instruction hear, and be ye wise,  
 and do it not refuse:  
 Blest is the man that heareth Me,  
 and doeth daily use  
 To watch at my gates, waiting doth  
 at my doors posts remain;  
 For who finds Me, finds life, and shall  
 the Lords favour obtain.  
 But he who doth against Me sin,  
 ( this doth his madnes prove )  
 Wrongs his own soul; every one  
 who hates me, death doth love,  
 This Song of Songs that's Solomons,  
 is set all songs above;  
 Because it sings so much of Christ  
 His loveliness and Love.  
 Christs Spirit in the Prophets speaks,  
 of Him they prophesie:  
 Isaiah in his vision,  
 did him most clearly see.  
 In that day shall IEHOVAH'S Branch,  
 beautie and glory be,

Isa. 4.  
 2.

Most

Most beautiful and glorious  
in the highest degree,  
And th'earth's fruit shall be  
on high, it shall excell,  
And comely be, for those  
the 'scap'd of Israel.

*Isa. 7.* Therefore the Lord himse  
14. to you a wondrous sign

Behold, a virgin shall com  
and forth a Son shall br

And shall his Name Imma

O Name most precious,

*Mat.* Which sayes, that God in  
1. 23. is God with and for us

*Isa. 9.6* For unto us a child is bor  
a Son giv'n graciouslie

Is to us, and the Governm  
shall on His shoulder b

His Name shall be call'd

Counsellor, Mighty Go

Eternal Father, Prince of

there shall no period

Be of His governments i

and peace on Davids th

And his Kingdom, to o

and stablish it upon

Iustice and Iudgement, f

ev'n to eternitie:

The Lord of hosts his Z

perform most perfectlie

*Isa. 11.* And out of Iesse's stemm

come forth a tender ro

1. And from his roots a bra

on him shall make abe

The spirit of the Lord, th

of wisdom in its heigh

And understanding, the

of counsel and of mig

The spirit of knowledge

IEHOVAHS fear; an



Make him of understanding quick  
in reverential  
Fear of the Lord, and He shall not  
Judge after his eyes sight,  
Nor after hearing of His ears  
reprove; but judge aright  
The poor with righteousness, and shall  
reprove with equitie  
For the meek of the earth; and with  
his mouths rod smite shall he  
The earth, with his lips breath he shall stay  
the wicked: Righteousness  
Shall His loins girdle be, and His  
reins girdle faithfulness.

vers. 10 And in that day of grace there shall,  
a root of Jesse be,  
Which as the peoples ensign shall  
stand and stay steadfastlie:  
Vnto it shall the Gentiles seek,  
inquiring earnestlie,  
And his rest shall be glorious,  
yea, it shall glory be.

Isa. 16. And in mercy the throne shall be  
stablish't with steadfastness  
And He shall fixtly sit on it  
in truth and faithfulness;  
In Davids tabernacle He  
judgeth continually,  
And seeking Iudgment, righteousness  
He hasteth speedily.

Isa. 28. Therefore the Lord God sayeth thus,  
for a foundation,  
Behold, in Sion I do lay  
a Stone, a tried stone,  
A corner stone, most precious,  
a sure foundation:  
That man shall not make haste who doth  
believe his Name upon.

Isa. 32. Behold, a King in righteousness  
shall reign, and Princes his

Shall.

Shal rule in judgment. And a man  
 a hiding place shall be  
 From the wind, and a covert from  
 the tempest, which doth blow :  
 As rivers of waters which in  
 a place that's driedo flow ;  
 And as the cooling shadow of  
 a great rock, which doth stand  
 For the faint travellers solace  
 into a weary land.

*Isa. 42.* My Servant whom I do uphold,  
 I. Behold. O wondrous sight!

My Elect One, in whom my soul  
 doth constantly delight.

I have my spirit put on Him,  
 He to the Gentiles shall

Judgment bring forth. He shall not  
 nor lift up, nor at all

Cause his voice to be heard into  
 the street. A bruised reed

He shall not break, the smoking flax  
 he shall not quench but feed.

He shall bring forth Judgment to true  
 He shall not fail, nor be

Discouraged, until He hath  
 set judgment stedfastlie

Into the earth; and for his Law  
 the Isles shall duely wait.

Thus saith God the Lord, He that  
 the heavens did create,

And stretcht them out, spre'd forth the  
 and what comes out of it,

To folk on it, who walk therein,  
 who giveth breath and sp'rit.

I IEHOVAH have called Thee  
 in righteousness, and I

Will hold thine hand, and will thee k  
 and give Thee graciously

To be the peoples covenant  
 and for the Gentiles light ;



To open the blind eyes of those  
 who want both light and fight:  
 To bring the prisoners out of  
 the prison grievous,  
 And these who do in darkness sit  
 out of the prison-house.  
 I am the LORD, that is my Name,  
 My glory I no wife  
 Will to another give, nor to  
 grav'n images my praise,

Isa. 49. It is a light thing that thou should  
 be my servant onlie,

Jacobs tribes to raise, and restore  
 these who preserved be  
 Of Isra'el; for the Gentiles light  
 I also will give thee,  
 That thou unto the end of th'earth  
 may my salvation be.

Isa. 50. The Lord God freely given hath  
 the learned tongue to me,  
 That I might know, how I might speak  
 a word seasonable

To him that's weary, he wak'neth  
 morning by morning; he  
 Wak'neth mine ear to hear, as these  
 hear, who the learned be.

The Lord God he hath opened  
 mine ear, and I was not  
 Rebellious, nor turned back,  
 my back to these who smote  
 I gave, and gave my cheeks to them  
 that plucked off the hair,  
 My face I did not hide from shame,  
 and spitting I did bear,  
 Because the Lord God will me help,  
 therefore I shall not be  
 Confounded; therefore I my face  
 like flint set stedfastlie,  
 And I know that I shall not be  
 asham'd; for near is he

That



That justifies me, Who is he  
that will contend with me?  
Let us together stand: he who  
is my adversarie,  
Let him come near to me. Behold,  
the Lord God help will me,  
Who is he that shall me condemn?  
Lo, as a garment doth

*Isa. 52.*  
*134*

They altogether shall wax old,  
them eat up shall the moth,  
Behold, my servant he shall deal  
prudently, he shall be  
Exalted and extolled, and  
he shall be very hie.

As many 'stonight were at thee;  
( His visage so more then  
Any mans. marred was, his form  
more than the sons of men. )  
So. He shall many nations  
sprinkle, the kings shall be  
Silent, shutting their mouths at Him;  
for they shall come to see  
That which had not unto them been  
before told and declar'd,  
And shall consider seriously  
that which they had not heard.

*Isa. 53.*  
*1.*

Who hath believed our report,  
the preached, heard word?  
To whom revealed is the arm  
of IEHOVAH, the Lord?  
Because before him as a plant  
tender grow up shall he,  
And as a root out of a ground,  
which parched is and drie.  
He hath no form nor comeliness;  
and when we shall Him see,  
There is no aspect specious,  
that Him desire should we.  
He is despised, and of men  
deserted and cast by,

A man of sorrows, knowing griefs  
experimentally,  
And we hid as it were from Him  
our faces; He with scorn  
Despis'd was, we esteem'd Him not.  
He verily hath born  
Our griefs, and sorrows carried  
He hath: Yet Him to be  
Smitten, stricken, and afflicted  
of God esteem did we.  
But He for our transgressions  
was wounded, bruis'd was He  
For our sins; the chastisement of  
our peace on Him did lie.  
And with His stripes we healed are.  
All we like Sheep astray  
Have-gone, we turned every one  
unto his owen way.  
And upon Him the Lord hath laid  
all the iniquitie  
Of all of us. He was oppress'd,  
afflicted much was He,  
Yet He did not open His mouth:  
like to a Lamb is He  
Brought to the slaughter, as a sheep  
that still and dumb doth lie  
Before the shearers, so His mouth  
He op'ned not at all.  
He was from prison taken and  
from judgment; and who shall  
Declare his generation?  
Because cut off was He  
Out of the land of these who live,  
for the iniquitie  
Of my people He stricken was,  
and in his death he made  
With the wicked, and with the rich,  
His grave, because He had  
No violence done, nor was there ought  
of guile or fallacie

In his mouth; yet it pleas'd the Lord  
 to bruise Him grievouslie,  
 And He hath put His soul to grief;  
 when thou his soul to be  
 An offering for sin shalt make,  
 then he his seed shall see,  
 He shall prolong his dayes, the Lord  
 pleasure shal prosp'rous be  
 Into His hand. Of the travel  
 of his soul he shall see,  
 And shall well satisfied be;  
 and by His knowledge he  
 Who is my servant righteous  
 shal many justifie:  
 For He shall their iniquities  
 bear; therefore I'll decide  
 A portion to him with the great,  
 and He the spoil divide  
 Shall with the strong; because his soul  
 He pour'd out willinglie  
 Vnto the death, and such a death:  
 and numbered was He  
 With the transgressours, and He bare  
 the sins of many one,  
 And for these that transgressours were  
 made intercession.

*Isa.* 54. 4. Thou shalt thy widowhoods reproach  
 forget, and thy youths shame;  
 For thy Maker thine husband is,  
 the Lord of hosts his Name,  
 And thy Redeemer, th'holy One  
 of Israel, ev'n He  
 God of the habitable earth  
 throughout shall called be.

*Isa.* 55. 1. Ho, every one that thirsts, come ye  
 to the waters, and he  
 That hath no money; come ye, buy  
 and eat, yea come to Me,  
 Without money, and without price,  
 buy wine and milk. Wherefore



Spend ye money for that which is  
no bread? and your labour  
For that which satisfieth not?

Hearken diligently

To Me, and eat ye that which is  
good in reality.

In fatness let your soul delight  
it self, incline and give

Your ear, and come unto Me, hear,  
and so your soul shall live.

And I will make a covenant  
with you, which shall endure,

An everlasting covenant,  
ev'n Davids mercies sure.

Behold, I have Him freely giv'n  
to the people, that He,

A witness, Leader, Commander,  
may to the people be.

Behold, thou shalt a Nation call  
thou knows not, and to Thee

These nations that Thee know not, shall  
to Thee run chearfullie.

Because of IEHOVAH thy GOD,  
for Him who the holy

One of Israel is, for He  
hath glorified thee.

And the Redemer, saith the Lord,  
shall come unto Sion,

And to these who in Iacob turn  
from their transgression.

The Spirit of the Lord God is  
on me, because the Lord

Anointed me, unto the meek  
good tidings to record,

These who are broken in their heart  
to bind up tenderly;

He sent me to proclaim unto  
the captives liberty,

And th'opening of the prison to  
these who are therein bound;

The Lord his year acceptable  
 to cry with solemn sound,  
 The day also of the revenge  
 of our God; and each one  
 That mourns to comfort; to appoint  
 to these who mourn and moan  
 In Sion, Sions mourners sad,  
 to give for their relief  
 Beautie for ashes, and the oil  
 of Ioy for mourning grief,  
 Of praise the joyfull garment, for  
 the sp'rit of heaviness,  
 That they might call'd be by the Name  
 of trees of righteousness  
 The plant, and the plantation  
 of IEHOVAH, that He  
 Might glory, glorifie himself,  
 and glorified be.

*Isa. 63.* He in all their affliction  
 9. afflicted was, and He  
 Who th'Angel of his presence is  
 them saved and set free:  
 He them redeemed in His love  
 and pity, which doth spare,  
 And He in all the days of old  
 them carried, and bare.

*Ier. 23.* Behold, the days come, saith the Lord,  
 5. that I to David will  
 Raise up a Righteous Branch, a King  
 shall reign and prosper still.  
 Iudgment and justice in the earth  
 He execute shal well:  
 In his days Iudah shal be sav'd,  
 Israel safely dwell.  
 And his Name ( O sweet Name ! which do  
 with righteousness us bless, )  
 Wherewith He shall be called, is  
 The Lord our Righteousness.

*Ier. 30.* But they shall serve the Lord their God,  
 9. and David their own King,

When

Whom I will raise up unto them,  
establishing his reign,

ek. 22. Thus saith the Lord God, I'll also  
take of the branch most hy  
Of the high cedar, and I will  
it set, and then will I

From the top of his tender twigs  
crop off a tender one,

And will it plant a mountain high  
and eminent upon.

Ev'n in the mountain of the height  
of Israel, will I

Plant it, and it shal bring forth boughs,  
and it shal fructifie;

And shal a goodly cedar be,  
under it shal dwel all

Foul of each wing, and in the shade  
of its boughs dwel they shall.

ek. 23. And I'll one Shepherd set ov'r them,  
my servant David, He

Shal feed them, He shal feed them, and  
He shal their Shepherd be.

And I the Lord will be their God,  
David my servant fit

Shal be a Prince among them, I  
the Lord have spoken it.

ek. 22. And I will them one nation  
make in the land, upon

Israels mountains, one King shal  
be King to them each one:

And they shal not be any more  
two nations, neither shal

They parted into kingdoms two  
be any more at all.

an. 7. I saw in the night visions,  
and one, behold, and see

Like to the Son of man, came with  
the clouds of heav'n, and He

Came to the Ancient of dayes,  
they brought him near before



Him, And there was given to Him,  
 Dominion, and glore,  
 And a Kingdom, that people all  
 and nations each one,  
 All languages, by right should Him  
 serve: His Dominion  
 Is a Dominion, which lasts  
 for ever and for ay,  
 His Kingdom that which shall not be  
 destroy'd, nor pass away.

The Prince Messiah is reveal'd  
 clearly to Daniel  
 The man greatly belov'd, to him  
 the Angel Gabriel

*Dan.* 9 Reveals, the time determin'd to  
 24, finish transgression,  
 To make an end of sin, and for  
 iniquities each one,

A reconciliation  
 to make, and in to bring  
 An everlasting righteousness,  
 the vision up to sign,  
 And prophesie, and the holy,  
 of holies to anoint.

And to the time of cutting off  
 Messiah he doth point.

*Hes.* 3. After these desolations,  
 5, Israels children shall  
 Return and seek the Lord their God;  
 and they shal seek with all  
 David their King, and they the Lord  
 with reverence shall fear,  
 And fear His goodness; this shal in  
 the latter dayes appear.

*Hes.* He took his brother by the heel,  
 12, 3. ev'n in the womb, and by  
 His strength he power had with God,  
 behav'd himself princely;  
 And he had ov'r the angel pow'r  
 and did prevail, and he

Wept, and made supplication  
unto him earnestlie:

In Bethel he him found, and there

He did speak with us all,

Ev'n the Lord God of hosts, the Lord  
is his memorial.

*Hos. 13.* Them from the power of the grave

*14.* I will by ransom free,

And I will them redeem from death :

O death, thy plagues I'l be.

O grave, I'le thy destruction be

from mine eyes hid shal be

*1 Cor.* Repentance. Death, where is thy sting?

*15. 55.* Grave, wher's thy victorie?

Deaths sting is Sin; the Law sins strength,

but to God praises be,

Who, through our Lord Christ Iesus, gives

to us the victory.

*Micah* And thou Bethlehem Ephratah,

*5. 2.* although thou little be

Among Iehudahs thousands, yet

from out of thee, shal He

Come forth unto Me, He who shal

Ruler in Isra'l be.

Whole goings forth have been of old;

even from eternitie.

*vers. 4.* And in IEHOVAH'S strength, and in

the glorious Majestie,

Of the Name of the Lord his God,

stand, feed and rule shall He,

And they abide shal: for now great

to th'earths end He shal be.

And this Man he shal be the Peace,

when our fierce enemy,

The proud Assyrian shal come

into our land, when he

Into our stately Palaces

shal tread triumphantlie.

*Hag. 2.* Thus saith the Lord of hosts, yet once,

*6.* it's a short while, and I

will

Will shake the heav'ns, and earth, and sea,  
 and the land that is dry :  
 And all the Nations of the earth  
 shake and remove I will ;  
 And the desire of Nations all  
 shall come, and I will fill  
 This house with glory, saith the Lord  
 of hosts : Silver to me  
 Be'ongs, the gold is mine, thus saith  
 the Lord of hosts most hie.  
 The glory of this latter house,  
 shal be more glorious,  
 And greater far, than ever was  
 that of the former house,  
 Sayeth IEHOVAH, who is Lord  
 of hosts ; and in this place  
 Sayeth the Lord of hosts, I will  
 most graciously give peace.

*Zech. 1.* Then did the Angel of the Lord  
*12.* speak, and this answer gave,  
 O Lord of hosts most high, How long  
 wilt thou not mercy have  
 Vpon Ierusalem, and on  
 Iudahs cities each one,  
 'Gainst which thou hast these seventy years  
 had indignation.

The Lord the Angel answered  
 that talkt with me, who stood  
 Among the myrtle trees, with words  
 comfortable and good.

*Zech.* And he shew'd to me Ioshuah,  
*3. 1.* the high Priest, who did stand  
 Before the Angel of the Lord,  
 and Satan at his hand,  
 His right hand standing, to resist  
 him. And the Lord this word  
 Said unto Satan, Lord, rebuke  
 thee, Satan, ev'n the Lord,  
 That chosen hath Ierusalem,  
 rebuke thee in his ire :



and *Spiritual Songs.*

Is not this a branch plucked out  
of the devouring fire ?

vers. 8. O Ioshuah, the high Priest, thou  
thy fellows also, hear,  
They who before thee sit, because  
they men of wonder are,  
Behold, I'll bring my servant forth  
the BRANCH. Behold, the stone  
That I laid before Ioshuah,  
seven eyes shall be upon  
One stone: Lo, I'll its graving grave,  
the LORD of hosts doth say,  
And I'll remove th'iniquity  
of that Land in one day.

Zech. 6. Thus speaks the Lord of hosts, saying,  
12. Behold, the man whose Name  
The BRANCH is, and He shall grow up  
out of his place; the same  
Shall build the temple of the Lord;  
ev'n He shall edifie  
The Temple of I E H O V A H, and  
the glory bear shall He.  
And shall sit, and rule on His throne,  
and on His throne shall He  
Be Priest, and the counsel of peace  
between them both shall be.

Zech. 9. O Zions daughter greatly joy,  
9. exult and shout on hie,  
O daughter of Ierusalem:  
Lo, thy King comes to thee.  
He's just, and hath salvation,  
a meek and lowly one,  
Riding upon an ass, a colt:  
the asses foal upon.

Zech. 12. 10. On David's house, Ierusalem:  
inhabitants upon,  
I will pour out the Sp'rit of grace  
and supplication;  
And on Me whom they peirc'd, they'll look  
and mourn for Him, as one

Mourns,

*Psalms, Hymns,*

*Zech.*  
13. 7.

Mourns, and in bitterness is for  
an only first born son,  
Against Him who my Shepherd is,  
awake, rouse up, O sword,  
And 'gainst the strong man, He who is  
my fellow, saith the Lord  
The Lord of Hosts, the shepherd smite,  
scatt' red shall be the sheep;  
And I'll upon the little ones  
my hand turn, them to keep.

*Mal.*  
3. 1.

Behold, I will my messenger  
send, and he shall prepare  
The way before Me, and the Lord,  
whom ye still seeking are  
Shall quickly to his Temple come,  
ev'n He who is by right  
Messenger of the covenant,  
in whom ye do delight  
Behold, and wonder, He shall come,  
IEHOVAH this doth say,  
The Lord of hosts, But who is he  
who may abide the day  
Of His coming? And who shall stand  
when He doeth appear?  
For He is like to fullers sope,  
like a refiners fire.  
And He shall sit as one who doth  
refine and purifie  
Silver, and He shall purifie  
these Levi's sons who be.  
And them as gold and silver purge,  
that being purged they  
Vnto the Lord in righteousness  
an off'ring offer may.  
Then Judahs and Ieruselems  
off'rings shall pleasant be  
To the Lord, as in dayes of old,  
and in years formerlie,  
And unto you that fear my Name,  
the Sun of righteousness

*Mal.*  
4. 2.

Shall

Shall rise with healing in his wings,  
and ye shall make progress,  
And grow up as calves of the stall,  
ye shall the wicked tread;  
For they shall be under the soles  
of your feet shall be made.

Mat. 1. 21. She shall bring forth a Son, and thou  
his Name shalt IESVS call;  
For He his people from their sins  
save and deliver shall.

Mat. 3. 16. And lo, the heav'ns were opened  
unto Him from above,  
And He the Sp'rit of God did see  
descending like a dove,  
And lighting upon Him. And lo,  
a voice from heaven came,  
Saying, This is my Son belov'd,  
in whom well pleas'd I am.

Mat. 11. 25. I thank thee, Father, Lord of Heav'n  
and earth, for thou conceal'd  
These things from wise and prudent ones,  
and them to babes reveal'd.  
Ev'n so Father, for so was the  
good pleasure before Thee.  
All things delivered over are  
of my Father to Me:  
None but the Father knows the Son,  
none but the Son doth know  
The Father, and he unto whom  
the Son wills him to show.  
O all ye weary, labouring ones,  
and loaden, and oppress'd  
With heavy burthens, come to Me,  
and I will give you rest.  
Take up my yoke on you, and learn  
of Me, for I am meek  
And in heart lowly; and ye shall  
find rest which ye do seek,  
Ev'n rest unto your weary souls  
for easie and benign



Mat.  
28. 18

My yoke is, and my burthen is  
light, not a grievous thing.  
And Iesus came, and spoke to them,  
saying, Authoritie  
And Power all in heav'n and earth  
is given unto Me.  
Go therefore, teach all nations,  
baptizethem in the Name  
Of Father, Son, and holy Ghost:  
teaching them all these same  
Things which I have commanded you.  
And I, behold and see,  
Am with you still to the Worlds end.  
Amen, so let it be.

Luke  
I. 31.

Lo, thou shalt in thy womb conceive,  
and shalt bring forth a son,  
And thou shalt His Name IESVS call:  
He shall be a great one,  
And shall be called by this Name,  
Son of the highest One,  
And the Lord God shall give to Him  
his father Davids throne.  
And He shall over Iacobs house,  
reign to eternitie,  
And of that Kingdom which belongs  
to Him, no end shall be.  
Then Mary to the Angel said,  
How shal this be, since I  
Know not a man? And unto her  
the Angel did reply  
And said, The Holy Ghost shal come  
upon thee wond'rouslie,  
And the power of the most High  
shal over-shadow thee:  
Therefore also that holy thing,  
who is the most holy,  
Which shal be born of thee, the SON  
OF GOD, shal called be.  
The Lord the God of Israel  
hath raised up for us

V. 69.

A stre

A strong horn of Salvation, in  
his servant Davids house.

verl. 78 Through the most tender mercies of  
our God most gracious,  
Whereby the day-spring from on high  
hath come to visit us.

To them in darkness, in the shade  
of death who did abide,

To give light, and into the way  
of peace our feet to guide.

Luke 2. The Angel said to them, Fear not,  
for I, behold and see,

Bring you good tidings, great joy, which  
shall to all people be.

For unto you is born this day,  
in David his citie,

A Saviour, who's Christ the Lord.

And this a sign shall be

Vnto you, Ye shal find the babe  
swadled where he doth ly

Into a manger. And there was  
with th'Angel suddenly,

A multitude of th'heavenly host,  
praising God, saying still,

Glory to God in th'highest, Peace  
on earth, to men good will,

Luke 2. Lo there was in Ierusalem,  
a man call'd Simeon,

The same was just, devout, who for  
the consolation

Of Israel did wait, on him

the holy Ghost did breathe,

And by the holy Ghost it was

to him reveal'd, that death

He should not see, before that he  
had seen the Lord his Christ.

And he came to the temple by

the Sp'rit, who set that tryft:

And when the parents did bring in  
the child Iesus, to do

To Him, after the custom of  
the Law; then he came too.  
Took Him up in his arms, and blest  
God, and said, Now, O Lord,  
Thou lets thy servant go in peace,  
according to thy word.

For my eyes thy Salvation  
have seen, which in thy grace  
Thou hast made ready, and prepar'd  
before all peoples face:

A light for revelation  
of Gentiles, to dispel  
Their darkness, and the glory of  
thy people Israel.

*Luke 3.  
15.*

And as the people in suspence  
and expectation

Were, and all men into their hearts  
mused concerning Iohn,

Whether he were the Christ or not?  
Iohn unto all replies,

Saying unto them, I indeed  
with water you baptize.

But one who cometh after me,  
mightier far than I,

The latchet of whose shoes I am  
not worthy to untie.

He shall with th'holy Ghost and fire  
baptize, and make you pure;

Whose fan is in his hand, and He  
will thoroughly purge his floor:

And he together gather will  
into his barn the wheat,

And will burn up the chaff with fire  
unquenchable and great.

*Ioh. I. I*

The Word in the beginning was  
with God, the Word was God,

*\* V. I 4.*

He was the true light. \* And the Word  
was made flesh, and abode

Amongst us, we his glory saw,  
glory as of th'only



Begotten of the Father, full  
of grace and verity.

ver. 29. John seeth Iesus unto him  
coming, and he did say,  
Behold, the Lamb of God, who doth  
take the worlds sin away.

ver. 41. He first his brother Simon finds,  
sayes to him, we have found  
The Messias, who is the Christ,  
if you the Name expound.

ver. 49. And answering to Iesus words,  
thus said Nathanael,  
Rabbi, thou art the Son of God,  
the King of Israel,

Ioh. 3. For God hath so loved the world,  
that He his Son did give,

16. His Son only begotten, that  
all who in Him believe  
Should not be lost and perish, but  
have everlasting life.

ver. 29. He that the bride hath ( I do mean, )  
the bride the Lamb his wife )  
Is the Bridegroom; but the friend of  
the Bridegroom, who stands by  
And heareth Him, he doth reioice  
with joy exceedingly,  
Because of the Bridegroom his voice:  
this my joy is therefore  
Fulfilled, For I must decrease,  
but He grow more and more.  
He, He who cometh from above,  
He is high above all:  
He who is of the earth is of  
the earth terrestrial,  
And speaketh of the earth; he that  
cometh from heaven hy,  
Is 'bove all; what He saw and heard,  
That he doth testify.  
And none His testimony doth  
receive: Ah very few!

He who receives His witnessing  
 hath seal'd, that God is true.  
 For he whom God sent, speaks the word  
 of God; for God the Sp'rit  
 Gives not in measure unto Him,  
 but in fullness compleat.  
 The Father loves the Son, and hath  
 in his hand given all;  
 He that believeth on the Son,  
 hath life perpetual.  
 But He who doeth not believe  
 the Son, life shal not see;  
 But God's most dreadful wrath abides  
 upon him constantlie.

*John* 5. For as the Father doth raise up  
 21. the dead, and them revive;  
 Ev'n so the Son whom ev'r He will,  
 these He doth make to live.  
 For the Father without the Son,  
 Iudgeth not any one,  
 But hath giv'n by commission  
 all judgment to the Son,

*John* 6. Iesus said to them, Verily,  
 32. Verily I avow  
 To you, that Moses did not give  
 that bread from heav'n to you.  
 But my Father in a free gift,  
 that bread bestows on you,  
 Which is from heav'n above, the bread  
 that real is and true.  
 Because he is the bread of God,  
 which from the heaven hy  
 Descendeth, and unto the world  
 life giveth graciously.

ver. 35. I am the bread of life: He that  
 comes to Me, never shal  
 Hunger; and who believes on Me,  
 shal never thirst at all.

ver. 51. I am the living bread, which came  
 down from the heaven hy;

If any eat of this bread, he  
shal live eternally.

And the bread that I will give is  
my flesh, which I will give  
For the life of the world, that by  
my death the world may live.

John 8. I am the Worlds light: he who Me  
follows upon my call,  
Shall not in darkness walk, but have  
the light of life he shall.

I am the door; if any by  
Me enter in, he shall  
Be saved, and go in and out,  
and pasture find withall.

John 10. I am that Shepherd excellent  
and good, and know my own  
Most perfectly; also of these  
who are mine, I am known.

As me the Father knows, ev'n so  
the Father know do I.

And for the Sheep I do lay down  
my life most willingly.

John 27. My Sheep my voice hear, and I know  
them, and they follow Me;  
And I give them eternal life;  
and to eternitie,

They shal in no ways perish, nor  
shal any pluck or reave

Them out of my hand; my Father,  
who them unto me gave,

Is mightier than all, and out  
of my Fathers hand none

Is able for to pluck them: I  
and my Father are one.

John 11. The resurrection, and the life  
I am; who doth believe

In Me, though he were dead, yet he  
most certainly shal live.

John 14. Iesus saith unto him, I am,  
the Way, the Verity.



And the Life: No man comes unto  
the Father but by Me.

*Ioh. 15.* I am the true, the real Vine,  
and my Father, ev'n He

*1.*  
\* *v. 5.* Is th' husbandman, \* I am the vine,  
and ye the branches be.

He who abides in Me, and I  
in him, the same doth bring  
Forth much fruit; for separat from  
Me, ye can do nothing.

*Ioh. 16.* All things whatev'r the Father hath,  
*15.* are mine; therefore to you

I said, that He shal take of mine,  
and unto you it show,

*ver. 28.* I from the Father did come forth,  
and I have come into

The World; again I leave the world;  
and to the Father go,

*Ioh. 17.* And thou hast giv'n him power of  
*2.* all flesh, that He to all

Whom thou hast given to Him, should  
give life perpetuall.

And this is life eternal; Thee,  
the only true God; and

Iesus, the Christ, whom Thou hast sent  
to know and understand.

*Acts 3.* The God of our Fathers his Son  
*13.* Iesus hath glorifi'd;

Whom ye deliv'red up, and Him  
in Pilat's face deni'd,

When he thought to have let Him go,  
But ye the holy One;

And just one did deny, and ye  
made your petition,

That unto you a murderer  
might a free gift be made,

And kill'd the Prince of life; whom  
hath raised from the dead,

*Acts 4.* This is the stone so set at nought,  
*11.* and undervalued

Of you the builders, which is now  
become the corners head.

And in none else salvation is :

No name else under heav'n

By which, in which we must be sav'd,  
hath among men been giv'n.

*Acts 5.*  
30. Our fathers God rais'd Iesus, whom  
ye slew, and on a tree  
Hanged, him God with his right hand  
exalted hath on hie,

To be a Prince and Saviour,  
repentance for to give  
To Israel, and all their sins  
to pardon and forgive.

*Rom. 1.*  
3. Concerning Iesus Christ his Son,  
our Lord, He who was made  
Of Davids seed, as to the flesh ;  
and was determined

To be the Son of God with pow'r,  
according to the Sp'rit

*Rom. 9.*  
5. Of holiness, by rising from  
death, which he vanquish'd quite.

Of whom according to the flesh  
Christ came, who is most hie,  
God over all, for ever blest.

Amen, so let it be,

*1. Cor.*  
1. 30. Of him are ye in Iesus Christ,  
who is of God to us

Made Wisdom, Righteousness, that we  
may be made righteous ;

And made Sanctification,  
us-for to putifie ;

And made Redemption, that us  
He from all ill may free.

That so according as it is  
said in the written word,  
The man that glorieth, let him  
glory into the Lord.

*2 Cor.*  
5. 19. God in Christ reconciling was  
to Himself graciouslie

The world, imputing not to them  
their trespasses; and He  
Committed hath to us the word  
of reconciliation:

We therefore as Ambassadors  
for Christ by our vocation,  
As though God you besought by us,  
we pray you earnestlie  
In Christ his stead, that ye to God,  
would reconciled be.

For He made Him who knew no sin,  
sin for us; that so we  
Who sinners were, the righteousness  
of God in Him might be.

*Eph. 1.* Which He did work in Christ when he  
20, him rais'd from the dead, and,  
Him in the heav'nly places did  
set at his own right hand,  
Far 'bove all Principalitie,  
Pow'r, Might, Dominion,  
And each name nam'd in this world, and  
in that which cometh on.  
And all things whatsoever He  
subordinat hath made  
Vnder his feet; and He hath Him  
given for to be Head  
Over all things unto the Church,  
his body mysticall,  
Which Church the fulness is of Him  
who filleth all in all.

*Phil. 2.* Let this mind, which was also in  
5, Christ Iesus, in you be,  
Who being in the form of God,  
thought it no robbery,  
To be equal with God; but of  
no reputation  
He made himself, and He the form  
of a servant took on;  
And He was in the likeness, and  
the habite of men made,



And found in fashion as a man,  
 He hath himself humbled,  
 And He became obedient  
 to death, ev'n to the death  
 Of the cross. Wherefore God also  
 Him high exalted hath,  
 And a Name above every name  
 he hath unto him giv'n;  
 That every knee in Iesus name  
 should bowe, of things in heav'n,  
 And in earth, and under the earth;  
 and every tongue accord  
 To say, to God the Fathers glory,  
 that Iesus Christ is Lord.

*Colos.* 1. 12. Thanking the Father who did us  
 make meet, that so we might  
 Partake of the Inheritance  
 of the Saints in the light:  
 Who from the pow'r of darkness did  
 us draw and liberate,  
 And to the Kingdom of the Son  
 of His Love us translate:  
 In whom we have redemption,  
 through His blood precious,  
 Ev'n the forgiv'ness of our sins.  
 Who is the glorious  
 Image of God invisible,  
 and the first born by right  
 Of ev'ry creature. For all were  
 created by His might;  
 Things in the earth below, and things  
 into the heavens hie,  
 Visible and invisible,  
 and whether Thrones they be,  
 Dominions, Principalities,  
 Or Powers whatsoe're:  
 As all things by Him, so all things  
 for Him created were.  
 And He is before all things, that  
 have been or do exist;

And

And all things that are in the world,  
in Him stand and consist,  
And of the Body, that's to say,  
the Church, He is the Head:  
Who the beginning is, He is  
the first born from the dead;  
That He in all pre-eminent  
might be, and pre-excell.  
For it the Father pleas'd, that in  
Him fullness all should dwell.

*1 Thes.*  
*1. 10.* And to wait for his Son from heav'n,  
whom he rais'd from the dead,  
Ev'n Iesus, who us from the wrath  
to come delivered.

*1 Tim.*  
*2. 5.* For there's one God, and one between.  
God and men, for to tryst  
As Mediator most compleat,  
ev'n the man Iesus Christ.

*1 Tim.*  
*3. 15.* The ground and pillar of the truth,  
and without all debate,  
The myserie of godliness  
is wonderfully great  
God manifest was in the flesh,  
He justify'd hath been,  
And cleared in the Spirit, He  
hath been of Angels seen,  
Vnto the Gentiles preached was,  
and in the world believ'd  
And trusted on, and up unto  
glory He was receiv'd.

*Titus 2.*  
*13.* Expecting for that blessed hope,  
th'appearing glorious  
Of the great GOD our Saviour,  
Christ Iesus; who for us  
Himself gave, to redeem us from  
all our iniquitie;

And purge a choice folk, zealous of  
good works, His own to be.

*Heb. 1.*  
*1.* At sundry times, in diverse wayes,  
God who spoke in times past

By Prophets to the fathers, hath  
 in these times which are last  
 Spoke to us by his Son, whom he  
 of all appointed Heir;  
 By whom also He made the World;  
 who is the brightness clear  
 Of his glory, and the express  
 image, character bright  
 Of his person, upholding all  
 by the word of his might:  
 When He had by himself purged  
 our sins most perfectly,

eb. 4. Sat down upon the right hand of  
 the Majesty on hy.

Since then we have a great high Priest,  
 who through the heav'n is past,  
 Iesus the Son of God, let us  
 hold our profession fast;

For we have not such an high Priest,  
 that cannot sympathize,  
 And touched with the feeling be  
 of our infirmities,

But he was tempted in all points  
 after the same likeness,

Yet without sin; wherefore let us  
 with boldness make address

Vnto the throne of grace, that so  
 we mercy may receive;

And find grace for that help, which in  
 the right time doth relieve.

eb. 7. By so much as the Lord did swear,  
 and will it not repent,

Iesus was made a Sur'ty of  
 a better testament,

21. But He, since He for ay abides,  
 hath an unchangeable

Priesthood, that passeth to none else;

Wherefore He's also able  
 To save unto the uttermost,  
 for ever perfectly,

Those



Those who by Him come unto God;  
seeing eternally

He lives to interceed for them:

for such high Priest become

Vs, who is holy and harmless,

Immaculat, and from

These who are sinners separate:

and is made higher far

Than is the heaven in its hight,

or heav'n of heav'ns are.

*Heb.* 8. But now He hath a ministry  
6. obtain'd more excellent;

For that He's Mediator of  
a better Testament:

*Heb.* Looking to Jesus, the Author  
12. 1. and finisher of Faith,

Who for the joy before Him set,  
the cross endured hath.

The shame despis'd, and sat down at  
the right hand of the Throne

Of God; for Him consider, who  
such contradiction

Endured, which against himself  
for sinners He did find;

Lest we fainting into our minds,  
weary and fall behind.

*Heb.* Now He who is the God of peace,  
13. 20+ who did bring up again,

Out from among the dead, the Lord  
Jesus, who had been slain;

The Shepherd of the sheep, who is  
Great and Magnificent.

In the blood of the Covenant  
th'eternal Testament.

*1 Pet.* Forasmuch as ye know that ye  
1. 18+ were not redeem'd and bought,

With things corruptible, as gold  
and silver, which are nought,

From your vain conversation,  
receiv'd by you as good,

From your fathers tradition,  
 but with the precious blood  
 Of Christ, as of a Lamb, without  
 blemish, and without spot;  
 Who verily was fore-ordain'd,  
 when yet the world was not,  
 But was for you in these last times  
 clearly discovered,  
 Who by Him do believe in God,  
 who rais'd Him from the dead.  
 And then He unto Him did give  
 glory and honour hie;  
 To this end, that your faith and hope  
 in God might placed be,  
 When the chief Shepherd shall appear,  
 ye shall into that day  
 Receive a crown of glory, which  
 shall never fade away.

1 Pet.

5. 4.

Rev. 2.

1.

These things saith He, who the sev'n stars  
 in his right hand doth hold,  
 Who walketh in the midst of the  
 sev'n candlesticks of gold.

3. He who is first, and who is last,  
 ev'n He who dead hath been,

\* 12.

And is alive, \* Who hath the sword  
 two edged, sharp and keen.

ver. 18.

The Son of God, who hath eyes, which  
 most powerfully shine,  
 Like to a flame of fire, and His  
 feet like to brasse most fine.

Re. 3. 1.

\* Rev.

He who hath the sev'n spirits of God,  
 and the sev'n stars. \* And He

3. 7.

That holy is, and that is true,  
 He that hath Davids key,  
 He that doth open, and no man  
 there is that shuts; and when  
 He shutteth, no man openeth,

ver. 14.

He who is the Amen,  
 Who is the witness, the faithfull,  
 the true and trustie one,

H

The

The beginning, who beeing gave  
to Gods creation.

Rev. 5.  
5.

One of the elders saith to me,  
weep not : Behold and see,  
The Lion of Iehudahs tribe,  
the root of David, He  
Prevailed hath to open up  
the book , and to untie  
And unloose the sev'n seals thereof.  
And then behold did I,  
And lo, in the midst of the throne,  
and of the four beasts, and  
In the midst of the Presbyters,  
a Lamb as slain did stand,  
Having sev'n horns, and sev'n eyes, which  
are the sev'n sp'rits of God:  
Which by Commission are sent forth,  
to all the earth abroad ;  
And He approached, and the book  
out of His right hand took  
Who sits upon the throne ; and when  
He taken had the book,  
The four beasts, and the twenty four  
Presbyters down did fall  
Before the Lamb, each had their harps ;  
Vials of gold withall  
With incense odoriferous  
replenished, which be  
The prayers of the Saints; and sing  
a new song cheerfullie,  
Saying, Thou worthy art to take  
the book, and make it plain ,  
In opening the seals thereof,  
because thou hast been slain,  
And by thy blood thou hast to God  
redeemed us each one,  
Out of each kindred, tribe, and tongue,  
people and nation ;  
And hast made us unto our God,  
kings and priests; and we shall



and *Spiritual Songs.*

Reign on the earth. And I beheld,  
and I did hear withall  
The voice of Angels many one  
surrounding the throne, and  
The beasts, and elders: the number  
of them was, ten thousand  
Times ten thousand, and thousands of  
thousands; saying again  
With a loud great voice, Worthy is  
the Lamb that hath been slain  
To receive power, riches, strength,  
wisdom, honour, glorie,  
And blessing: And each creature which  
is in the heaven hie,  
And in the earth, and under earth,  
and such in sea as be,  
And all that are in them I heard,  
saying harmoniously,  
Blessing, honour, glory and pow'r,  
to Him ascribed be,  
That sitteth on the throne, and to  
the Lamb eternally.  
And the four beasts did say, Amen.  
And the elders twenty four  
Fell down, and Him who ever lives  
did worship and adore.

Rev. 8. 3. Another Angel came and stood  
before the altar, he  
A golden censer had, to him  
much incense, yea many  
Incenses given were, that He  
should by donation  
Add these odours unto the pray'rs  
of all the Saints, upon  
The golden altar, which is plac'd  
before the throne of grace;  
And the smoke of the incense, which  
in the most holy place  
Came with the prayers of the Saints,  
ascended up apace

**Rev. 19.**  
**11.**

Out of the Angels hand, before  
the God of grace and peace,  
I saw heav'n open'd, and behold,  
a white horse came in view;  
And he that sat upon him was  
called faithfull and true:  
And He in righteousness doth Iudge,  
and makes war, as a flame  
Of fire his eyes, and on his head  
crowns many, and a Name  
He written had, which none (Himself  
excepted) understood,  
And He was with a vesture cloth'd,  
which dipped was in blood.  
And His Name's call'd, The **WORD** of **GOD**.  
And heav'n's armies that shine  
Him follow'd on white horses, cloath'd  
in white clean linen fine.  
And out of his mouth goeth forth  
a sharp and piercing sword,  
That He should smite the Nations  
with it, that's with his word.  
And He shall feed and also rule them  
ev'n with an iron rod;  
He treads the wine-press of the fierce  
wrath of Almighty **GOD**.  
He hath a Name pre-eminent,  
that's written in these words  
On His vesture, and on His thigh,  
**KING** of **KINGS**, **LORD** of **LORDS**.  
**Rev. 21.**  
**13.** I'm Alpha and Omega, the  
beginning and the end,  
The first and last, of whom all things  
are, to whom all things rend.  
**16.** I have mine Angel sent  
forth unto you, that He  
Into the churches, might these things  
witness and testify:  
I am the root of David, and  
Davids kindly off-spring,  
I am the star, the bright clear star,  
the star of the morning.

Toth' holy, holy, holy Lord,  
one God, in Trinitie  
Of Persons, and Three Persons in  
one God in Unitie.  
Glory unto the Father be,  
glory be to the Son,  
Glory be to the holy Ghost:  
blest three in essence one.

**2 Cor. 13:**  
**14.**

The Grace of the Lord Jesus Christ  
the Love of God, and the  
Communion of the holy Ghost,  
with you all ever be.

**F I N I S.**







